

I DESIRE TRUE FRIENDS

MY PLAN FOR YOU
THE SUPERFICIALITY OF CHRISTENDOM
THE NEW COVENANT IS MY PROMISE TO YOU
KNOW MY LOVE AND GRIEF FOR THE LOST
SEEK MY VISION
SEEK TO HEAR MY VOICE
THE WALK, A SILENT WITNESS
BELIEVE AND YE SHALL RECEIVE
I AM PLENTY ABLE TO HELP
HAPPINESS, PEACE AND JOY
MANY VOICES = CONFUSION
OUTWARD MANIFESTATIONS REFLECT INWARD CONDITION
LOVE ONE ANOTHER
THE WORD MADE MANIFEST
BUILD YOUR HOUSE UPON ME, THE SOLID ROCK
JUDGE NOT YOUR BROTHER MAN
DEALING WITH HURT AND ANGER
I CALL YOU TO FOLLOW ME
MY THOUGHTS AND WAYS ARE HIGHER
NEW JERUSALEM TABERNACLE OF WISDOM
ALL YOUR LIFE ARE LESSONS
I CHOSE THEE; NOT THOU CHOSE ME
I AM THY GREAT PHYSICIAN
ABIDE NOT IN DARKNESS
HOW MUCH DO I RULE IN THEE?
A PARABLE OF UNITY AMONG BRETHREN
I BLESS YOU, MY HOLY WORKERS
BECOMING LIVING STONES IN MY TABERNACLE
A TALE OF TWO HIRELINGS
WHOM GOD CHOOSES
MY HOLY SPIRIT WILL NOT BE BOUNDED
THE HUSBANDMAN'S ORCHARD
MY TRUTH NEEDS NO DEFENSE
THE NATURE OF SAUL AND CAIN
TAKE NOT MY NAME IN VAIN
"ZEST FOR LIFE"
FOSTER GUARDIANS VS. THE TRUE PARENT
MOVE ONLY WHEN I MOVE YOU
ZEAL, IMPETUOUSNESS AND MY TIMETABLE
SEEK YE MY "OBTAINING FAITH"
CLEANSE YOUR ROBES UNTO HOLINESS
THE WEDDING PREPARATION

I DESIRE TRUE FRIENDS

In grief most times I watch My people making claims of holiness and righteousness yet walking according to their own understanding, not leaning upon My wisdom to sustain them, nor even seeking Me for it. As if they desire a handout once or twice a week, but the rest of the time is their own to do what they want. To grasp onto My hand and to walk with Me takes too much time and effort, and if things run smoothly for them, they go on their way not even in remembrance of Me.

I desire *friends* who *want* to talk to Me. Sadly, so many only brace themselves and come to frantic prayer when things don't go well for them; in other words, not as they desired. Behold, I am no genie in a lamp, to be rubbed only for favors now and then, but *thou art to have a continuous relationship with Me*, ever acknowledging My Holy Presence with and in thee. To not be aware of Me is to walk alone as far as you are concerned and to make thine own decisions and plans.

Seek Me for hearing, ye who cannot hear Me. Surely were you to consider it, ye give Me no real time to speak to you, your life being a busy myriad of your own thoughts, words and deeds. My people, if indeed you would hear Me then ye must spend some time seeking to hear Me or at least feeling My influence. You say your desire is insignificant? Pray for greater desire for My things and words and wisdom. Ye must first respect Me as your Creator and wiser than you, if you will come to know Me.

My heart aches for *true* friends willing to spend real quality time with Me. Sadly, so few are willing to do this, being caught up in family life, work and their own form of play. Behold, spend your time however you will but understand your need for what I hold out unto thee and the lateness of the hour. Jobs, possessions and even family will all seem insignificant as well as the time you wasted being caught up in all the trivia when My shaking of all begins.

Realize your situation, My People, and what be most important; for so many while away the hours wastefully when they could be becoming solidly founded in Me. Though it hurts Me deeply that you can spare no time for Me in your busy schedules, yet understand that I yet hold out hope of your returning. Good will shall be shown you yet a little while, then disasters will strike you relentlessly and you will then wish you'd paid attention and found your place of peace and security under the shadow of My wings. Too late for you who wait till then to prepare, for then My wrath shall strike and your "house of cards" dreams shall all be shattered.

Awake! Awake! O My people to the sound of My Trumpets sounding and heed the alarm and the call to be ready, the time is at hand. Saith the Almighty.

10-1-96 CW

MY PLAN FOR YOU

Follow My Spirit, O Little One, then you will be of single mind and thought. Ignore the events that surround your daily life; if you desire to please Me then give up the choices that come daily in your life and give up thy thoughts to the one choice that is Eternal. Excuse nothing in your life that separates Me from you.

I desire that you would give all of your thoughts to Me. I am your Eternal King and Savior; there is nothing but Me when it comes to life. Don't ignore the fact that **I AM** Life and that nothing prevails or supersedes My Life.

Give Me thanks and I will bless your undertakings. Bring no worry into your life. I can change anything and everything at will. It is not time [yet] as there is purifying to take place in My called out ones.

If you desire to please Me, then trust what I do; it is for your good and when it is the time to come, you will be amazed at what I do; beyond your wildest imagination. Keep Me in your thoughts and I will lead you into the proper place of habitation. Don't ignore My requests, because to do so negates My Spirit within you. When you need help just wait for the answer as it is on the way. Don't be impatient since My timing is not yours. I love you and want all of My good things to come forth in your life. Now give your time and thoughts to My life and all will be just fine. There will be no problem too big because My Life insures that all will come to a final conclusion that resolves all conflict.

9-8-96 JN

[TOP](#)

THE SUPERFICIALITY OF CHRISTENDOM

O Christendom, thou art superficial. How you have been deceived by the shallow teaching of the teachers and preachers. They taught that "**I AM**" has done everything needed to enter the abode of LIFE. That is true. What is ignored is the place that each called out one is responsible for, in directing the earthly life and experiences that fulfill My work. You must listen to the Spirit's direction for your life. "**I AM**" will direct your path, but you must be very conscious of My Voice as I speak. Your flesh desires to proclaim My freedom; that is the limiting response to My Voice. You must be sure that any activity is the first choice of My Spirit.

Don't be misled by the words of the preachers. It is the time of lukewarmness in the Body of Christ. My sheep don't hear clearly what I say, therefore there cannot be a proper response to My leading. But how do you hear? Put away the noises of the church that lead you into darkness. They believe [that] if you respond to their calling for activity and involvement [that] you will be doing My work. That is not true. My work is ordered from above.

If you allow Me to speak privately to your innermost parts, you will be at peace and know My will. Conflict arises when there is a competition for My Voice. "**I AM**" will not succumb to the ways of man. I can't. I won't. "**I AM**" is the LIVING WORD that speaks only truth. If you ask for My direction, you will gradually move away from Christendom into My realm.

Be alert to the ploys of men. They are deceiving and captivating to the minds and thoughts of men. Be aware of the indicators that mislead and misdirect the children of My own. I Love YOU. I desire the best in your being, however don't calculate your life based on man's standards. How else could everyone be able to enter unless I open the door of Life?

Look to Me, Child of Mine, for only then can My Voice be heard. There is only ONE way that fulfills My requirements. Christendom has not sought the fulfilling way since so much error abounds in their circle. Be aware of the leaven that so easily enters

the life of the church. It came from the many opinions and ideas that spring up from the hearts of men and women. Grow in Me and you'll see the difference. There is not the division, since I am the Center. It makes the difference to have the "I AM", the Beginning and the End. So let My Spirit work. It will amaze you to see My power lift the spirits of men. Amen.

9-15-96 JN

[TOP](#)

THE NEW COVENANT IS MY PROMISE TO YOU

O Little Child, to the degree of faith planted within you, "I AM" says to you to be deep rooted and always placing your thoughts before Me. Don't look to the external noises nor surroundings that interfere with My Voice, that continues to seek an entry into your life. If you will continue to see My will, all will be fine and "I AM" will always be alongside your life.

My thoughts are not your thoughts; however, "I AM" will place the right desire into all of your activities. Don't question My desires for your life as they are designed to purify and straighten the crooked path of your walk. Remember that the NEW COVENANT is My Promise to you based on the strength and promise of My willingness to write on your hearts My Law. Forget not My promises as they are true and forever. If you fall, which is a frequent thing, simply place your confidence in My willingness to pick you up.

Listen not to other voices that try to lead you another way. They *sound* correct, but have not My leading. It is beyond your understanding and knowledge. Don't regard the unknown as something to be "discovered". Only MY knowledge is meant to succeed. Man's knowledge is fraught with error. Look only to Me, Little Child, and you'll be forever Mine.

Activity is only good for exercising what you know through Me. Use your time wisely, for soon I will be apparent to all. Wonder only at My words and thoughts and not at man's discoveries, for they are limited in all respects. Praise Me for what I am about to do. Regard not the speculations of man for they do not follow My guidelines for performing truth. Selah.

9-22-96 JN

[TOP](#)

KNOW MY LOVE AND GRIEF FOR THE LOST

To know love is to know pain. To learn truth is to know love, pain, injustice; and mercy applied upon the penitent and the unrepentant as well. To know the truth of My Love for all is to know My pain at their disobedience and refusals. To know My pain is to shoulder some of My grief for and unto the lost. Except you come to learn of My Love and to shoulder some of My grief, ye cannot learn to love My creatures, your fellow-man. Except you come to an understanding of My way of viewing their deeds you cannot know or understand My mercy and grace poured forth upon the guilty. Unless you know My thinking you cannot stop judging by your own reasoning, nor understand why I hold back judgement upon them at this time, while I yet plead with men to realize their condition and come to Me.

I call unto all the lost sheep of the House of Israel to return unto Me, from whom they have strayed in holding to the traditions of their fathers; the “great falling away”, so that the inward “son of perdition”, who is and can be *very religious*, might be exposed as the counterfeit that he is. Behold, he does and says all the right things unto the reasonings and understandings of men. But their blindness in spirit keeps them from seeing his true intent; to sit in the temple of God, showing himself off as if he were a god. That enmity which I hate is set up and set forth in the minds and hearts of My people. Yet they do not realize he is the image of the “god-likeness” of their own imagination’s creating. He is what they suppose “**I AM**” but he steals My glory, he tramples My truth, he fills them with religious pride and arrogance, causing them to look down “holier-than-thou” noses at their brethren, who they deem as worthless and lower than themselves. [2 Thessalonians 2:3-8](#)

The ease with which My people accept the traditions of the churches should show clearly unto you that it is not My strait (troublesome) and narrow (strict) way but rather the broad and wide way (easy to accept and be accepted by) that I warned you about which leads unto death. You only find that way troublesome and strict when you begin to question Christendom’s ways and to be wary of her doctrines; immediately you will see that their “love and acceptance” of you is conditional upon whether or not you cross them or question their authority. Have you not that right? In My eyes, yes; but in their opinion, No. For they would not that any should come to an understanding, spiritually, that is above their own, seeing that they are already at great competition amongst themselves over who is the “greatest” and has the most truth.

Behold, My words, as a sharp, two-edged sword, cuts away the clouds of illusion to get to the heart of the problem and exposes religious leaders as “sons of Belial” (evil, ungodliness, wickedness) who will do what is necessary or say what is necessary to further themselves and their own ends and kingdoms.

It is even as the parable fulfilled of a man who let out his lands unto servants, to tend them while he was away. After awhile, sending servants to receive the fruits of these lands, they were cruelly beaten and abused by the wicked servants tending the lands, and sometimes killed. The man said to himself, “I will send Mine only son; surely they will respect him”. But the wicked servants, when they saw the son coming, plotted to kill him and seize upon his inheritance; in other words, to keep the land for themselves. They had no problem with each other; they each had their own plot of land to tend. But they didn’t want anyone else to interfere. So when the son came, they beat him mercilessly and killed him. Now tell Me, what should I do with My wicked servants when they refuse to give back to Me what is rightfully Mine, and killed and beat all those I sent unto them, especially Mine only Son? I will rend all My acreage from their hand and will punish those wicked servants for their trespasses and their evilness. And I will rid Me of their arrogance and lording over all My fields. For the harvest is again come and I will have the fruit of My fields that I have paid for. [Matthew 21:33-41](#)

And My Kingdom, about to be set up, will not be like unto men’s. For they accept all, both good and bad, for the sake of numbers (memberships) and tithes and offerings collected from My people. But My Kingdom shall sever the bad from the good, and the bad shall be cast away as weeds and burned. But that which is good I will gather unto Me. Saith the Lord. So judge ye between Me and My gardens, and who’s right it is to gather the harvest thereof. For I would receive of the fruits of My lands, but they, the

wicked servants, want to keep it for themselves and to lord over it. I gave it not unto them, but only for to tend it in Mine absence. Lo and behold, if I must tear it apart in order to get it back from them, I shall. For I am the Creator of earth and of man and the ONLY owner of both it and them. But I give them a sovereign will to reject Me for their own way if they desire. Thus behold, I await the decision of every man and woman and seek to reveal the fullness of truth to them that truly seek for it in these last days.

And as with My parable of the workers, those that have been with Me and worked through the whole day, I will give them what I said. And them that are lately brought in I will pay them the same. For it is My prerogative to do so. For the land is Mine and the promise Mine to keep unto My workers. The early workers are now jealous of them who did not have to labor so long, but yet shall receive the same reward. Let that be My decision else ye will find yourself unemployed and receiving nothing from Me. Saith the Eternal. Selah. [Matthew 20:1-16](#)

So is the Kingdom likened unto a great net cast into the sea. It is hauled in nigh unto bursting. Christendom also has her nets and indeed there is a great “catch”. But Christendom keeps all, both good and bad, and incorporates them into her numbers. But in the Kingdom of which I am King, the catch is sorted out, and the bad are thrown out so that only the good is brought forth. [Matthew 13:47-50](#)

Many good ones have been caught in Christendom’s nets and are yet counted among her numbers. But I shall search her sanctuaries with My candles, those illumined with My Light, Life and Truth, and shall draw them out unto Me alone and then shall Christendom’s fall come. Yea, mighty Babylon shall know her “widowhood” and the loss of many of her children *in one day*.

Seek unto Me, sons of men who are not satisfied with the airy sermons of men. Come to the Author of Life to find Me. I am the Bread of Life and very Truth, whom ye seek. Come to KNOW Me, not “about” Me, for I am the Eternal King of kings and Lord of lords and Holder of the prize of eternal Life and salvation for each of you. Selah and Amen.

10-2-96 CW

[TOP](#)

SEEK MY VISION

Now that you know My Voice, blessed are ye if you obey it. You may not always know what I want you to see or why I would show you a thing. ***Trust My judgement*** in this and know My wisdom is greater, and that I seek to reveal My wisdom unto those who are willing to receive it, at any time of night or day, and in any place.

My Voice of instruction is also My Voice of leading and surely ye will know My will if you seek to hear it. For My Voice will lead you as you submit yourself to it. Faithfully as you study I will show you the deeper meaning of My Word; that deeper meaning that Christendom doesn’t see nor know. For I teach Mine own students by ***revelation of My wisdom***. Thus lean not upon your natural innate ability to comprehend. For there is that which fleshly knowledge comprehends and says it can walk in just fine. Then there is the revealing of My wisdom, which will ***replace*** the way you have thought and been taught about many things.

As Christendom has believed according to their own fleshly knowledge, zeal has tried to force it on everyone else. But they do not seek ME for revelation knowledge,

preferring their own way of understanding. Open your eyes to see what I show you and seek to understand the parallels in your world today. For the same attitude that betrayed and killed Me and rebelled against all My words still exists today to again do the same things to My Chosen Ones, whom I will send to reprove them and to be My Leaders of those who remain blind under Christendom's teachings.

Seek to see all things My way. Ask always for greater understanding and I will open your eyes to many truths, to your fast maturing. Apply diligence to your studies, for the time is short for to prepare you for your task I have chosen for you. Look to Me to reveal the plight of your people more than you have ever understood. For indeed they are in great pain. And I have great pity for them.

Only when you come see MY VISION for your people can you come to indeed lead them as Martin Luther King did. And so, understand that indeed you can overcome. Indeed ye must overcome first in order to help them overcome also. Remember, he had a vision which drove him to pursue it and to share it to give hope to My people who were oppressed. And his vision gave them hope. And he knew his latter end also, that he would be assassinated; but he was at peace in that he had given his life to Me and was at peace in My will for him. Be thou likewise, present and future, and you will remain in My peace and My Love, saith thy Redeemer. It is not the noble, the wealthy or the "wise" I call; for behold, they are full of themselves and their own wisdom. I can find no place of entrance in such individuals, but I will choose them who are willing to be taught, willing to be led and guided, who are not so confident in their own ability to do for Me according as logic and reason directs them.

Can you not see that hundreds of years of man's religious ways and doings have not yet delivered My groaning Creation? Have ye not seen their arrogant claims, prejudices and biased opinions? Are ye willing to be re-taught? Thus I choose the simple, the weak and what society terms "base" and "worthless", and I will raise them up and make them the jewels in My Crown, and leaders of My people.

Even so, man by wisdom knows not Me nor My ways. So let Me lead you, teach you, guide you and I shall raise you above the heads of them all.

10-3-96 CW

[TOP](#)

SEEK TO HEAR MY VOICE

Blessed are the eyes that stay focused on Me; they shall have peace maintained. Blessed are the ears trained to hear only My Voice; for they shall be filled with it. Blessed are they who hunger and thirst after Me, "Knowledge", "Wisdom" and "Truth"; they shall receive according to their diligence.

Behold, the world makes it's own way and the people live by their own means, strength, wisdom and power. They know not Me nor the help I could be unto them. For most of them it is all the same as if I did not exist. They never hear Me. They heard I was dead and risen, gone into Heaven somewhere; but I am not here for them. As far as they can see they are all alone in the world.

Tell them I have not left them alone. Tell them of My Love for them. Tell them I am alive to teach those who come unto Me for their learning. Tell them to seek for the hearing of My Voice. Tell them to listen carefully and to shut down the noise in their life. For I cannot be heard where there is much noise, especially by the untrained ear. My

heart goes out unto them but they do not know it. What shall I do, stop them on the street corners and introduce Myself? Then they would not believe Me. They must *desire* to know Me and ask Me sincerely and I will gauge the sincerity of their heart and answer them according thereunto.

Therefore, ye who would hear from Me, with all sincerity and diligence, *ask, seek and knock* and I will reply. For I desire to speak unto you that ye might have hope in “**I AM**” and that ye might follow My Voice of encouragement and correction. Saith the Lord. *Ask Me!*

10-3-96 CW

[TOP](#)

THE WALK, A SILENT WITNESS

There is a way that seemeth rightly ordained but it is empty if it be not totally by My Holy Spirit's direction. Though it sounds right, remember that things are not always as they seem. The walk of My Spirit is a silent witness; a path unto righteousness as you learn to walk with confidence in My leading. For I spoke little and My walk was the wellspring of My power as I submitted unto My Father's will.

So shall it be in these last days for My Chosen; the witness of their walk before Me will resonate in the minds and hearts of all who see it. For in My Children shall they come to behold Me in My completeness manifested unto them. For My way is one of life resurrected and not laced with the dead works to which mankind has become accustomed. For I am alive unto and within those who will receive Me in My fullness. Those who will find Me will be those who accept My renewed Life and follow Me as My Holy Spirit guides them to truths that cannot be disputed. For unto them I AM ALIVE EVERMORE, and through them is My promise of everlasting Life a *truth*, not just a phrase without meaning. I am regenerated daily in a fuller measure as they come to behold Me and to acknowledge for themselves that **I AM**. To all who will ask I shall speak and they shall know for a certainty that they are Mine. For My sheep hear My Voice and by such do they come to know their True Shepherd. As they mature in that confidence My Holy Spirit can lead them to greener pastures of everlasting truth, understanding and wisdom.

For as I am so shall they be and I shall teach them all that I know, withholding nothing from those of child-like faith, who seek and follow that still, small voice that I am within them.

Come, all that hunger and thirst and ye shall learn the realms of My righteousness that is My GIFT unto those who will receive it, and it shall wash you white as snow, though the law declares you to be scarlet; and ye shall find peace, acceptance and rest in My Grace.

Doors that once were welded shut shall fly open before you as you learn the power of true resurrection faith and I shall provide for your needs and ye shall not have to worry. Joy will fill your heart and ye shall come to know My Love and together we shall overcome.

Those that seek unto Me shall find Me and they shall walk in My way. I shall be the oil in their lamp and My Spirit shall be a light unto their feet as their darkness is removed, and they come to see clearly for themselves and hear plainly within them all that I can and will say unto them. For My Chosen will know Me; will see My hand at work within their lives; will hear and obey My leading as the hurdles are removed.

Those that seek unto themselves or unto other men reject Me and the truth that I offer; and they will walk crookedly in the darkness of their own deception. No truth can be found in compromise and no power can be displayed without faith in the unseen, yet alive, Spirit that **I AM**. **I AM** that strait and narrow path unto all that will endure eternally.

10-3-96 WW

[TOP](#)

BELIEVE AND YE SHALL RECEIVE

Hope endures every trial. Faith receives every blessing. Love receives love again in return. It is Mine everlasting way. That hope that is ungrounded in Me receives nothing but disappointment and frustration. That faith grounded in “religiosity” hopes for that it shall never receive, not grounded in the Eternal that **I AM**. They who received My promises in the past had them spoken unto them *personally*. And their faith in those words was tried and proven faithful *first*.

So endure in faith, believing in My ability, in hope of receiving and you shall indeed receive the end of that hope, even the obtaining of that thing (or things) hoped for. Even as Abraham and Sarah who hoped against hope for the son I had promised, though all told them there was *no way* that Abraham could bring forth seed at 100 years old; and Sarah, who’s womb was long dead, could bear that child at ninety and nine.

Thus *believe* and ye shall receive. Put forth thy faith in asking, seeking and knocking; and surely ye will come to know Me even as ye are known by Me, your Creator.

Why would I speak to you now in *this* day and in *this* time? Because I love you whom I have created for My pleasure, and I desire to bring you unto My heart and care for you like no preacher ever could or would. Your life is your own to determine what you will do with it, and thy will a sovereign right unto Me. I will force nothing upon you. But as I created you in hopes that you would desire to follow Me and to complete that purpose for which I created you, I do desire that you seek to find Me for yourself and come to know My Voice of Instruction.

In the day when following Me is against the laws of your land, where else will you receive instruction or help but through Mine inspeaking voice? In the time of disaster, how will ye know to flee in order to save yourself from that judgement upon the wicked? Do you believe there will come a time of persecution and martyrdom for My sake? Do you believe there will be a mark of allegiance to the one I called “The Beast”? Yes, Indeed these times will come, and great persecution upon those who refuse that alliance.

But as I am the Lord Jehovah of Hosts, I can protect My own who are doing My works. And even though it seems all is stacked against your survival, forget not that I am **STILL** the miracle-working God of the Bible, and no man can harm thee if I deem it not according to MY will and purpose.

Many things I cannot answer you now, but must through situations teach you. These lessons called “experience” are very much a part of My School lessons. But, behold, My truth is many layers; levels of understanding you must “grow through”, spiritually speaking, to obtain completeness of understanding concerning My wisdom. And many of your questions I must answer by revealing it unto you by experience. So do

not think I do not answer your earnest prayers to understand. But keep your eyes open as I lay it out before you.

The world bids you to consume your days in apathy and pleasures which are fleeting. As sugar pleases the taste and is “good”, yet there is no substance to feed thy hungry body--hungry for true nutrients. Nevertheless you crave it's empty pleasures. So also with worldly things. Ye know they be empty, yet ye indulge in them because of the pleasure involved. Just understand that even as you must feed your body with “real food” containing the nutrients your body must have in order to function, so also must you endeavor to feed your soul and spirit My Living Words, both spoken and written, in order that your spirit be nourished.

Churches have a form of this type nourishment, but you have found it more like sugar in the past, empty and lifeless and void of that good your spirit longed for. So learn a lesson of obedience and know that children love sugars and candies and would eat them all day if they could, but you know they must have real meat and food if they will grow up strong, else toothless and diabetic and obese they shall become. The parallel of spirit is that if indeed ye be fed some spiritual “candy” for a short-lived boost in church, it will only leave you unable to eat that which indeed be worthy of digesting. Selah.

10-3-96 CW

[TOP](#)

I AM PLENTY ABLE TO HELP

Mine ear is not deafened that it cannot hear your cries; nor Mine eye dimmed so that it cannot see your needs. My discerning is not dulled so that I cannot hear your deepest desires. Thus is Mine arm still able to bring forth Love and mercy, pity and compassion unto all of your needs.

You're short-sighted, seeing only as far as your own abilities. Yet know that I can see way past you and know a way I can help. If by chance there is no way, I SHALL MAKE ONE. So therefore be trusting, and give glory where glory is due, and ever acknowledge My hand, My wisdom, My provision; wherever thy help comes from.

Know ye not that My angels are everywhere appearing as mortals in your day and time? “Be not forgetful to entertain strangers, for some have entertained angels unawares” that later disappeared from their sight. Saith My Scriptures. Do you believe this? [Hebrews 13:2](#) I say not that all are angels, but I have many helping hands that do My work for Me. Thus be at peace in completeness of faith concerning My ability to help you through your fellow-men, acting under My guidance.

Behold, give thanks unto Me and lend a helping hand when you can or even a word of kindness. Thus do you repay such debts unto Me.

10-3-96 CW

[TOP](#)

HAPPINESS, PEACE AND JOY

Happiness comes from the inside out, not from the outside in. If you have My happiness and joy within you, no matter where you are, on the street, living in a dump, or surrounded by wealth and beauty, you are happy.

Many people look upon things saying; “if I can get that, THEN I will be happy!” Yet the unhappiness within is only temporarily anesthetized by such outward things. True

Joy is known only on the inside, in the soul. And once that joy and thus peace is in you, you have your joy, even in a war zone. But understand, such joy as I speak of is not of man nor in man by or of himself, but comes in a pure relationship and a pure conscience with Me. Considering so many disobediences sully the conscience and take away the pure joy and peace, how needful for you to learn to stay in obedience and win the prize that is associated with it.

Come now to see that having little with peace and joy is so much better than to have much with also much debt hung around your neck. You think that having money buys you happiness, peace or joy? No. Only more headaches. So ye who desire happiness, peace and joy, know that it comes of a clean conscience and being satisfied to live without so many luxuries. It comes in being contented *wherever* I place you. It comes in the ceasing of thy striving to ever improve thy lot, and to acknowledge My will where you now are and your acceptance of that, and what you now have. Because if you are always wanting better than you now have, you will never be satisfied with what you are and what you now have; thus never in peace, happiness or joy.

And ye who ever seek to change your situation, whom I am teaching, run not from the lessons I have placed you in the middle of. For if you run, the lesson must go with you wherever you run; you cannot escape it. And over and over shall the lesson repeat until you have learned it. Thus look not upon life's situations as just "situations out of your control" which you'd rather be freed from; but as lessons to be learned, and apply thyself thereunto with all diligence; and wish no longer to get away from that which would teach thee PATIENCE, HUMILITY AND LOVE. For indeed the vastness of My lessons escapes you, you being short-sighted. But after you have learned ye will see clearly why you had to experience that; in order to learn.

Seek not to establish your happiness upon who or what you can have. After a bit, you'll again be lusting for something or someone else. There is no true satisfaction in the collecting of "things". But set your eye upon Me in acknowledgment of My hand being upon your situation. And seek to make your own attitude adjustments in My humbling process upon you. What I am making of you ye understand not now, but ye shall know it clearly later. And, My Creature, you'll be glad for what I did, and for your faith in Me, your Creator, to get you there.

Trust Me. Put your hand in Mine and walk day by day with Me. Receive My joy and My peace through ceasing to strive in your own strength for "petty baubles" when I have an Eternity and a Kingdom to people and occupy. Behold, I have jewels and gems to lay in you beyond the worth of gold or diamonds. But you must let Me do My own work of firing you within to cleanse you from all defilement; yea, even "Self". Selah and Amen. Says the Deliverer.

10-4-96 CW

[TOP](#)

MANY VOICES = CONFUSION

The peace that passes all understanding does not come to them who fill their ears with noise and their heads with a confusion of many voices. Behold, only worse confusion results. How can it be any different? That which seeks to surround itself with noise seeks to drown out the voice of it's own sorrows and pain. To surround one's self with music is to seek to bring it inside and to be one with it. To seek to hear many

sermons by way of radio or tapes is to attempt to internalize the beliefs and doctrines and so, to learn them well.

Except the Living Word, Himself, be formed in you, ye have none of My Spirit nor My Life. Every foundation which man has laid of his own wisdom or speeches will be torn down. For no foundation can be laid that will stand except for Mine, which will stand forever. Thus be rooted and grounded in Me, the sure foundation that evermore will stand.

Surround not thyself with noise to drown out the inward problems crying to be addressed. You cannot learn by memorizing and know that no life comes to you by way of sermons on tape. Come to ME that ye might have Life and have it more abundantly than you ever thought possible. But it is *your choice*, after all is said and done; so I await your decision, which will soon become evident.

Behold, what Teacher hast thou that can be compared to Me? And what is that school that encompasses all of your life? That lessons be understood by you in utmost clarity, I design situations and circumstances necessary to bring about learning. Yea, greater understanding will be offered to you; *your own choice* as to whether or not you accept it and grow past it to the next level of learning in Me. Selah.

10-5-96 CW

[TOP](#)

OUTWARD MANIFESTATIONS REFLECT INWARD CONDITION

Peace be established in the heart broken and contrite before Me, saith the Lord. Joy be established in the heart cleansed and renewed by Me. Regeneration be established in the heart submitted that walks with Me daily, to the subjecting of all thoughts to My cleansing, correcting fire.

Where there is no cleansing and correcting there is no regenerating taking place. Even as where there is no repenting, there is no releasing of guilt long established in the heart; even an exceeding great weight.

Where problems and troubles present themselves, there is the seeking of freedom from the burden and strain of them. Earth life offers some alleviations of these things after a temporary sort; temporarily numbing the mind, will and the conscience. But the greater weight comes *after* the anesthesia wears off to find that the problems or troubles have only increased upon the mind and heart.

Thus true relief comes only through repentance and the releasing of guilt by thy contrition before Me. By no means does this “fix” the trouble within, which originally caused the desire to flee into the oblivion of the anesthesia usually chosen. That trouble must be dealt with over time, as behavior changes come to be applied.

KNOW THIS: There is no cleansing *without* until there be cleansing *within* the troubled soul. And so, seek not to cleanse the outward, which is only the *visible* manifestation of the inward turmoil, nor judge another because of those things outwardly manifested; but seek to understand that except I am allowed to cleanse that inward state, the outer will never be successfully cleansed. Thus submit the inward mess, no matter how filthy, unto My cleansing fire in all contrition, that thou mayest be cleansed every whit. And the outward condition will then mirror the inward, and all will be well.

Seek not to enforce outward conforming to a religious or “holy” appearance, nor put a burden of condemnation upon others, to further bury that one in pain and guilt, but

rather *pray for them*, that true and total submission of all those things inside will bring forth total regeneration unto peace within, and the resulting desired holiness and cleanness shall appear without. Selah and Amen. Saith the only True, Wise Judge of all men.

10-5-96 CW

[TOP](#)

LOVE ONE ANOTHER

My main ministry was a ministry of Love, of equality and brotherhood and of acceptance; not of acceptance of all in realms of compromise, but of all men of every race, that they were beloved of My Father; and that He had sent Me to die, a propitiation (atonement) for the sins of all men, past, present and future; and thus to give them pardon and a chance to return to a state of communion with their Creator if they would seek after Him through My Holy Spirit. Thus what I gave, I gave to all, even the forgiveness of sins; and tried to bring all to a state of equality and reunion with their God.

It had nothing to do with religious works, which produced a self righteous attitude, as is taught in the churches and was taught in the synagogues in My day, but rather *a personal walk day by day* and to receive instruction by way of Holy Spirit instruction, so that they did not have to be taught by men and thus be misled, but they could come directly to Me for their own learning.

I yet call all, without respect to race or gender; and My promise is unto all, who are no more or less than any of their brother men; all of one family and of one blood. Ye see races and colors. Know that ye are bred from one family that got separated at the tower of Babel. I say, *Love one another*. So shall ye be known as My disciples. And in love and respect for one another, ye shall not fight to lord over each other; but all, in submission to Me and to My Holy Spirit's instruction and guidance, shall find that unity and brotherhood I came to bestow on all who would believe and receive Me.

O come, all ye hungry and thirsty, and learn from Me, and ye shall see great change coming forth in thee! Release your lives, your futures unto My plan and purpose and I will carry you unto the end of the way and your works shall be successful and eternal. Ye need not to be bound in Christendom, nor members of any denominations. *Do your own studies*, looking to Me for your learning, and spiritual understanding shall be given. Love will be there, and joy and peace, says the Lord; even MY peace, which passes all understanding. Even so, Amen.

10-6-96 CW

[TOP](#)

THE WORD MADE MANIFEST

The degree of faith that obtains is not known nor practiced in all of Christendom, but their faith is based in words and in talk. Their belief is in a book of words; in THEM they think they have life. But they refuse to come to or to believe in the AUTHOR of those words or to come to Him, themselves alone, to be taught. Thus unbelief separates them from Me, thus they go unto the blind to be taught by them. Thus there is no *true obtaining faith* in Christendom, thus no obtaining of the cherished promises of My word by any of them.

Wherein they all hope to “fly away” and then to receive that promised redemption in heaven, where no one dies because all is eternal life there, so wherein would the “redemption of the purchased possession”, even their bodies, do them any good? It is **upon the earth** that this redemption was to come forth to prepare them for that future work, even My plan and purpose. But all of Christendom wants to fly away, **negating** all My future work through any of them, thus **negating** My plan and purpose for all of them.

Now shall I say again that they **frustrate My grace** and **make void My promises unto them**, remaining in a state of unbelief so that I can do nothing good for or unto them. Wanting to enter heaven as spiritual babies that have spent all their days in blind, self-righteous and judgmental zeal, trying to sabotage all My work, thinking they do Me a good service by putting down and putting out all My **true** servants I have sent unto them to awaken them from the sleep of death unto TRUE RIGHTEOUSNESS, HOLINESS AND PIETY IN PURITY OF HEART, SOUL AND BODY.

O fools and slow of heart to believe all that the prophets have written of Me; ye who claim the rights to My Kingdom and call all yours, yet hate your brother man for whom also I died; I SAY, EXAMINE YOUR WAYS AND KNOW THAT YOUR WORKS ARE NOT FOUND PERFECT BEFORE ME. YE FOLLOW A CANDLE WHICH HATH GONE OUT. IT LOOKS LIKE A CANDLE AND HAS THE CAPABILITY OF GIVING LIGHT, BUT MY HOLY SPIRIT FLAME IS NOT ALIGHTING THEREON; SO YE LIGHT IT BY THY STRANGE FIRE LIGHT AND BEHOLD, IT IS AS JEREBOAM’S ALTAR, AN ABOMINATION BEFORE ME, THE “I AM” OF OLD. [1 Kings 12:25-33](#)

Seek the truth and pursue it; even Him who is the AUTHOR OF THE SCRIPTURES and the WORD MADE MANIFEST, and ye shall come to find My will and way; else ye grope in the darkness of thy own imaginations of holiness, righteousness and purity, without regard to that which is the **true** state of these.

Satan shall ever offer you the counterfeit, to make you think you are serving Me when ye but serve “self”. Thus hear the truth at My mouth and be wise and turn and rend your heart and not your garments if so be that I might hear you and turn and heal your land. But if not, ye shall see the end of all your pipe dreams going up in flames and pillars of smoke.

Seek Me. Seek truth or prepare to lose all you have, no matter what your preachers have told you. For only I am Truth, therefore, come to Me, saith the Word made flesh who dwelt among you, even Jesus, the Christ of God. Amen.

10-6-96 CW

[TOP](#)

BUILD YOUR HOUSE UPON ME, THE SOLID ROCK

Peace, without a shadow of a doubt, will be with you as you follow Me. Hope shall ground you in Me. No, ye shall never find stability in yourselves; not alone nor standing in groups, for stability is not in man or men but exists only in the Rock hardness that **I AM**, as the storms and winds and waves of life’s troubles beat against you.

Ye men think you must be stable and strong for yourselves and your families. And yet when the winds of tribulations come upon you, and the waves of adversity beat against your house and undermine your faith, ye are not solid but become eroded and your stability crumbles before your eyes.

Build upon the strong foundation that **I AM**, then even in deep waters ye shall remain grounded in Me. O come and let Me lay in thee My foundations, which exceed your finest concrete of man's dreams and goals and moral standards. For there is no peace to be found in thy "house" falling apart in every storm.

Yea, the clouds of adversity thicken and the storms gear up to pound upon you; thus run for the shelter of My wings and stay thou with Me, tucked away in the security of faith and hope that **I AM**.

I am gleaning a few who will come unto Me, yet the many of them who call themselves Mine remain in Christendom and call their foundings "stable". But I am about to shake Christendom and try their foundations, knowing mass devastation to be their lot. O come, as the storms are approaching, ye who would put your trust in Me alone, saith the Lord. I will lend you stability to endure. For thy buildings are not made of those things which endure the storms but are as cardboard box structures and will blow apart, leaving you exposed and broken. Shattered will all your dreams and promises be that have been fed to you by men.

Who is the man who would approach unto Me in the mightiness of earnest prayer in faith of receiving My leadings? Who is the woman who would step out in faith to receive My guidance though all would tell her that she is wrong? Shall ye keep your friends, yea, fellowships with men, to the loss of all thy house? Behold, friendships and fellowships shall not yield unto thee the solidity that **I AM**. Only being solidly attached to Me will do that. Blend your heart with Mine in ONENESS. Yield your will and future unto Me in SUBMISSION, counting My prize of an holy calling worth more than futures, worth more than thy independent attitude, for I say those things shall not endure eternally.

Would you build your house out of the thatch and grasses of Christendom's teachings or would ye have Me to build you level by level with Mine impenetrable bricks? Behold, the grass house is quickly blown apart. But the brick and block structure designed by Me shall endure every storm and ye shall remain dry, calm and at peace as the cold wind and rains blow against you.

As ye prepare yourselves for winter, be not as the foolish, who build their thatch homes upon the sandy beaches of man's dreams and theology. Would ye be continually trying to rebuild, if indeed ye survive at all? Who is the man or woman who will thus trust Me to build in them according to Mine own specifications? Who will let Me tie all the layers together with My strength of steel truths? Behold, I am the only wise Master Builder who can build thee in a solid fashion to endure; that which shall ever stand the storms and shaking that is to come.

Young men, young women; I call thee unto Me that I, Myself, can prepare thee for the task I had pre-planned for thee in the day of thy creating. For as I made thee and as I sent thee unto earth, I had already a plan and a divine purpose for thy life, if only ye would seek Me that I might reveal it. So many are launching out on their own wisdom upon the "mission fields", as directed by their churches, only to find a lack of satisfaction with their work in Me. Only to find the way hard and the doors of opportunity closed unto them. If ye be led of men and taught of men, ye think My blessing will be upon your work. Know that I took of the shepherds who tended flocks, UNLEARNED, and made of them prophets to send with My words of power unto My people. And know their work was successful, directed only by Me. I have no need of your Bible college degrees or all

your pride in your seminaries, but hold out unto you truth and wisdom, obtained only by the hearts of humility and sincerity. And My “mission fields” ye know not of, which are white unto harvest, yet few are the laborers I can send because few I find willing and able, who have followed Me unto their solid grounding.

Taste and see that My Bread of Life is good and that My River of Life would flow through you to the hurting, would you but first submit your own selves to My training.

And go to now, ye rich men who tell lies to My servants and say they have that which they do not have and send them forth into peril. Ye say they represent you on the mission fields, and indeed they are mirror images of your frailty and of your doctrine. O wicked servants and sons of Satan! Ye make your converts twice the child of hell ye yourselves are! Ye take great monies from your students and teach them your own wisdom to go and evangelize and rob and bind down every other nation’s people like unto yourselves. You offer bread, schools and clothes to needy nations, yet ye make it “conditional” so that they must come to be a part with thee. But thou livest sumptuously and hath plenty here in America, while they yet scratch and beg for the morsels of crumbs from thy table.

Yes, ye are ineffective there except to add to thy numbers, memberships-wise, yet when they call themselves by thy denominational name, what have they? Ye can boast of great numbers, yet still ye have not My Life nor My Spirit and thus are none of Mine. And all thy faithful followers, converts ye have made, will fall with you in the day of thy destruction. Who then will pity thee, O Christian nation, when they find out ye have sold them nothing but your lies in My Name?

Behold, the day goeth forth and with it, destruction cometh; and though ye hide yourselves under the rocks of falsehoods hence shall My proud waves seek you out and dash thee upon those same rocks thou sought to find safety and shelter under, from Me. Thou that hide from Me, yet do I see thy nakedness is evident, and hence shall ye be cast out of My Wedding Supper. And to all the world shall thy true nature become evident.

O Behold, world, the door to Mine Ark of Mercy yet stands open and Mine invitation to enter, yet a little while only. Do not stand without, mocking at My true servants speaking Mine own words of Life and admonition, but come thou, for ye know not when it shall quickly close and My flood of judgements overtake thee in thine inward complacency.

Ye hold onto toys that ye know ye cannot bring with you, not wanting to part with them. But consider thou carefully; are they worth losing thy *soul* over? Consider it well, My wayward people, for the sands of the hourglass are quickly running out... Saith thy Redeemer.

10-7-96 CW

[TOP](#)

JUDGE NOT YOUR BROTHER MAN

Experience is the best teacher, and one I use very often. To judge another as less than you for something they do or did, that ye did or do not, is to not seek to understand *why* they do or did it but to set thyself in a judgement seat. My retribution upon you, in other words, My judgement meted out upon your pride is often times to put *you* in the same situation as they, under the same influences, that ye may learn *by experience* not to judge thy brother, for whom also I died.

What sin is worse than another, and who art thou to judge such differences, except thou trust in thine own reasoning to be worthy of judging others? Hence have many fallen into sin that they may learn not to be judges of their brother man, nor condemning others and thinking themselves righteous. For none of you are “good”, no not one, saith My scriptures. All have gone away from Me following their own way and reason.

Thus it is for each one to see wherein he fails and to return unto Me, his Creator, from the pits of darkness into which he has fallen, that I might bring forth forgiveness through his acknowledgment of his error and repentance before Me.

It is not the right of any preacher or teacher to judge their students, nor to condemn them, as I have given all a sovereign will to take the path they choose. It is not the right of any preacher to condemn, nor to teach condemnation to their congregations after the manner of them pre-judging My people. They who teach such know not Me nor Mine heavenly principles.

You can scare no man into My Kingdom, but offer him hope in nothing but fear, which cancels out hope. Demanding their flesh to conform to “holy-ness” is to frustrate My grace. Know ye not that flesh; even all flesh, is enmity to Me and cannot and will not be made to walk in spirit? So you who carry a false front of holiness but walk after your own understanding, I expose as a fraud and ye will not make My Kingdom in this walk of falsehood.

Come to Me and be baptized in the fire of My Love which shall cleanse you of all flesh and self, that ye may, in all truth, walk in holiness and purity. Then My righteousness can be given you as *a gift*; yea, a garment I would give you to cover thy spiritual nakedness.

For they who clothe themselves in self-righteousness, I will tell you again what they are like. My prophet Isaiah said: “all our righteousness are as filthy rags.” Thus behold, lay aside the filthy garments and come to Me that I may clothe thee with My own righteousness, that ye may be acceptable in My sight.

Ye are as children needing to be led and re-taught by Me. Therefore cease to seek the teachings and wisdoms of men that shall avail thee nothing, and come unto My feet. And cease to judge thy brothers and sisters, which defiles you and makes Me have to cast you out of My Presence to go see what their plight is like for yourself. Selah.

10-7-96 CW

“Let he among you that is without sin cast the first stone.”

[TOP](#)

DEALING WITH HURT AND ANGER

The way by which ye are to walk will be made evident so long as ye keep your eye focused upon Me. The moment you look away to be consumed with thoughts about another, to be upset with them or disappointed in their actions which may not please you, then is when falling begins. Then is when interruption of your peace begins. Then is when many thoughts and ill feelings begin to pile upon each other. And though they may seem right enough to thee, yet do they drown you in depression, doubt, anger and self-pity.

The world has many ways of dealing with situations. Some self-destruct, turning anger and hurt inward upon themselves. Some outwardly explode, damaging all around

them. Who is to say which is worse? Some invent devious games to play with the emotions of others, or to manipulate another by their actions.

I say, wherein thou art offended, *walk away*, and submit thyself unto Me, thus evenness of thy spirit shall remain. I say, lay all upon My altar, forgiving the offense and your peace shall return. Bitter words are a long time being forgotten, and do their own kind of wounding. Bitter thoughts unexpressed also do their own wounding in spirit and poison thy own soul. So wherein ye harbor bitter resentment, hurt and rejection, or just outright anger, give it all to Me and forgive them who sin against you. For unto Me are ye responsible for the way in which ye deal with these things.

Telling your feelings to others so that they will realize their offense is to be done *only after* that thou hast forgiven, else the telling will be the spark the fight needs to begin in earnest; and surely ye will dwell upon what ye shall say and thus become only more angry or hurt.

Others many times do not realize they have offended you but are oblivious to thy pain. Is this due to insensitivity on their part? Sometimes. And sometimes *thou* art too easily offended. Nevertheless, bring thy thoughts to Me *before* they bury you and cause you to fall. Relinquish thy pain to Me; thus WE -- you and Me -- can deal with it first and come to forgivingness, then surely in peace shall ye deal with the one who offended you. For in many things ye do offend one another and hurt one another; but it is not to come to blows, neither inward or outward ones.

Know, therefore, thine own spirit and cherish peace and not retribution, which maketh no peace but only war. Set thyself in a place of peace and entertain not thoughts of anger or malice, for these are the seeds of hate and animosity by which many unforgiving souls war with each other for years; sometimes even ages. It is better to offer up these feelings to Me and to forgive, even if only for MY sake, and for the sake of keeping thy spirit in peace and calm.

Situations have a way of fixing themselves when ye don't try to do it by thy own imaginings of what you think will work. And this is new to you and you are unsure of it. But take My word for it, it works if you will let it. Selah and Amen saith He that forgave you all *your* mistakes. [Matthew 18:21-35](#)

10-9-96 CW

[TOP](#)

I CALL YOU TO FOLLOW ME

Behold and know, Children of promise, Children of the Living God, that thy God is a God of Love, and understanding the deep desires of man; the deep pain and fears that accompany man and that drive him to do what he does in his life. Alone in the world, he thinks he makes all the decisions in and for his life. But there is ever My guiding hand upon them I would in mercy lead unto Me. Such are ye who find a desire for My grace in your life. For a time ye have wandered, trying this and trying that; all to thy dissatisfaction and hurt. But I know that man must wander to check out possibilities, and to numb the growing pain of emptiness inside him. O so many turn to drugs as a way of numbing life's harsh realities for a season and wind up hurting the creature body I gave him. So many have died without My hope because they would not look to Me for help.

Behold, I ask to be given entrance to thy heart and to bring forth hope unto thee, and purpose. I stand not ready to condemn you young ones, as society does in their

ignorance. But I, thy Creator, offer unto My hand in hopeful expectation of thy coming. For the world gets worse and worse and there is no hope therein. I would give you purpose for living and reveal My divine plan for your life, *personalized just for you*, would ye but seek Me for the revelation of this.

The time is late. The hour of My judgement rapidly approaches. There is not much time for preparing you. Won't you come and accept My Love; yea, My saving grace upon your life? Behold, I am the Lord, your Creator. And I would that all would come. So many follow Me after their own fashioning; but I call thee unto Me, in utter sincerity of heart and mind, desiring to grasp hold of My Lifeline of hope, and grace and mercy; and yes, complete forgiveness shall be granted you.

Turn not away from the Voice of Truth as He speaks to you today, even the Voice of your conscience, My Spirit within you, and He shall guide you even unto My Feet; for nowhere else shall ye find Me. Selah.

10-11-96 CW

[TOP](#)

MY THOUGHTS AND WAYS ARE HIGHER

Thus saith the Lord unto His Little Flock: yea unto those of His gathering who hear His voice and hearken obediently unto His proclamations:

As My thoughts are higher than your thoughts and My ways are higher than your ways, so do I speak plainly and clearly. For My truth is self-evident and My words are pure light to guide thee beyond the uncertainty of men's cloaked and riddled sayings. For all that men can imagine is veiled because they behold not the pure truth nor do they seek to come fully unto the Light that **I AM**. Yet too many continue to seek unto men and to analyze that which they could offer. They spend the hours watching this one or that one, or in reading the veiled thoughts of one regarded as somewhat by others, or in going to see and hear what might be offered instead of coming unto Me.

That which is veiled is clouded with darkness, concealed in compromise and is the creation of vanity. It shall not endure, nor shall it nourish thy desire completely and it shall leave you hungry. Puffed air will never sustain thee or establish thee in growth. Yet men seek unto men that they can see, and their latter end is worse than before. For in the end, the riddle is interpreted differently by all those in the congregation, and truth is ever in dispute as confusion's tempest rages, leaving them blown and tossed with no place to anchor and no port of refuge.

Those who cleave to that which is veiled will never come to see or appreciate the Light that **I AM**, nor will they understand the simplicity that I offer. There is only bondage in the darkness of riddles and catchy sayings to make one appear wiser than another. In Me and My Light is freedom and clarity. For nothing is hidden when all is exposed and truth becomes evident and stands on its own merit. All can see purely in the light; in the veiled they are left to guess and truth is ever disputed.

To those who seek unto Me. I, Jesus, will set them free of their bondage of veils. I will share with them My thoughts clearly and will establish within them My ways and they will be steadfastly certain of who **I AM**. For in them My Holy Spirit will be alive and they shall see My Life being birthed within them and manifested unto them. They shall not be blown and tossed by every wind of doctrine nor shall they have to be uncertain of understanding. Those who walk in the light shall not stumble but those who

walk in men's veiled darkness will ever be as the drunkard in thought and walk. Either ye stand on the rock that **I AM** or ye travel on the unstable seas of men.

Those who are double-minded (looking unto Me some and unto men some) cheat themselves of My Fullness. For man cannot deliver thee nor shall he care for thy outcome when and in the hour that all shall be shaken and removed from their foundations. In that day only those who have sought Me individually shall be founded upon the Rock; all others will see their sandy foundations eroding until they are swept away in the storm surge and washed out to sea to drown in their unpreparedness. For those who seek unto men, to books, to congregations that are not founded in Me, will know Me not, nor shall I know them, no matter how much they know of what men have said about Me.

Those who are Mine are My neighbor; they come out and we talk regularly. Our friendship is based upon trust and dependence upon each other. We care for each other and are glad for all we commonly share. In our neighborhood is love and dependence; we are complete. Together we overcome and are at peace with one another.

Those that are not Mine seek outside the place where they reside and their spiritual house is in disrepair from neglect. There can be no peace for the robber and the thief are ever on their mind and confusion rules within their hearts. In their darkness they are always afraid and uncertain of what today will bring.

As long as you spend your time and your money in the congregations of the robber and the thief, you will never find peace. Come ye out and be freed of their bondages. Come forth from your imprisonment into the Light where Truth will give you freedom.

Come ye unto Me, Jesus, and I and My Truth shall set you free. Let us be neighbors and ye shall dwell securely in that which I offer. I have torn the veils; yea, now come ye forth and I shall be alive in you and unto you. Leave man's thoughts unto men and seek ye My higher thoughts; travel ye in My higher ways, and My truth will establish you upon the ROCK that shall endure eternally. Even "**I AM**". Only by My Spirit shall it be found. All others play only in the sand, waiting to be cast aside evermore.

[Isaiah 55:6-9](#)

10-12-96 WW

[TOP](#)

NEW JERUSALEM TABERNACLE OF WISDOM

Forgetfulness of that which seals you in ME, namely *worship*, puts you in a state of weakness and lacking My JOY, which is to be your strength. Thus reading is an important part of your study-time with Me, but forget not silent contemplation and meditation upon those words. Let them sink down into thy soul. For they are Life and food for thy soul.

Ye want to learn; this is good. But My words are not as a book you can skim through and learn. You must really *digest* what is being taught or you will lose it.

In this day and in this time, all are pressed with schedules and things they want or need to do. In classes your attention was commanded, demanded, required. I would that ye give Me your attention also, and wait while I impress certain things upon your mind or your conscience. You can read My words and feel remorse, then get up and go away and forget what manner of man I showed you that you are. In this is no good learning. I ask you to read *less* if need be that ye may better absorb My lessons. For indeed these be Life

and Bread to thy soul and spirit. So come, and enjoy My Presence with you as WE together do study these things. My tutorial skills are vast and I have the wherewithal to make you feel and see these things ye read about within yourselves if ye do not apply “D.N.A” (Does Not Apply) to your own self. For behold, My words shall peel you like an onion and layer by layer show you your own faults, failings and insecurities. This be My good process of revealing you to your own self privately so that you can see your need for My help, mercy and grace. For behold ye all think ye do well till I expose the inner being, ever neglected by you and unknown as to it’s hidden propensities. Lusting, coveting, pride, wrath, envying, strife and contentiousness all have their roots in this inward being. Sure, flesh is being burned away and self. But the “filthiness of flesh *and spirit*” is My work to clean up. [2 Corinthians 7:1](#)

Therefore during your study-time in My patient classes with you, I reveal these things to you. Thus to show you wherein ye yet fall short of purity. Ye are not to neglect this time of “soul-searching” though it be hard on your pride and ego. For it is necessary unto your offering up of these things I show you, that upon My Altar they may be burnt away. For I know that as the leopard cannot change his spots, so neither can ye, My Children, change these propensities toward evil.

Behold, I am not come to condemn nor to chastise you for what you cannot change. I am come to *redeem* you from all self and sin and to cleanse you every whit from all things that defile your being and which routinely cause you to do things unholy. And to desire uncleanness.

Behold, My way with you is redemptive. Christendom’s way is condemning if you don’t successfully conform to their “do’s and don’ts”. If ye do not meet their ideal, then ye are never truly accepted by them; this is not of Me. But you, I work with *individually* as ye faithfully come alone; and we must cooperate unto the overthrow of the old ways and ideas. My views will replace your old ones; and though for a season you won’t know what I am getting at, know that as your foundation is being laid, the style of the building is not evident. I give you verbal pictures of what I desire to achieve, but as yet ye comprehend not the design of the finished building. In this place ye must trust My greater wisdom and know that what ye commit to Me is safe and will not be stolen, lied to or discarded as useless by Me.

Behold, My foundation I lay in thee begins with the exchange of thy views and ways of thinking with My own higher views and ways of thinking. Thus thine “house” or “temple” becomes a temple or “tabernacle of wisdom”. And the beauty, glory, virtue or worth of these placements of My foundation truths are as gemstones and fine jewels laid in you. Thus shall this new temple I am building in you shine with the greatness and beauty of My heavenly light and will be as My Heavenly Jerusalem, whose foundations are made of the finest gems and jewels, and most precious. [Revelation 21:10-22](#)

My City in thee, becoming My own Kingdom as ye yield it’s rule unto Me, will be so solid and so firm that the gates of hell itself shall not prevail against it. And as ye yield unto My leadership and incorporate these My truths into thy thinking, ye shall find a stability of thine own emotions like unto a mighty fortress within, wherein life’s storms shall no longer batter you to pieces, nor undermine your faith in Me. For consider that all you’ve ever known are Christendom’s foundations that are sandy. And thy houses within are built upon the hay of man’s dreams, the wood of man’s beliefs, and the stubble of man’s opinions; and based on the sand of Christendom’s changeable traditions surely left

thee with a thatch and grass structure built on the beach. And storms of life have routinely torn you apart and it took you years to rebuild and regain your composure and supposed stableness. Without being based in truth -- that means in My Bible -- ye had no foundation but learned morals, which essentially based you on nothing. Yet morals can and do change and then there goes your "house of cards" again.

Lust not after the carefree-ness of the world. For unto them there is no peace except in their escaping the consciousness of reality to drown their sorrows in chemical dependency, which rather rises up to bite them and their situation is made worse.

All have addictions; some inward, some outward. Shall I summarily execute or "lock up" all of you? Be glad that I judge not as man does. For he looks in condemnation upon those he considers outwardly guilty of crime, yet considers not his own inward and hidden state, and that he is no better.

O behold Me, and sit in My classes with you -- just you alone -- and be honest with yourself on all that we find. For ye must see what you are in order to get better. And pride in self must be crushed; ground to powder in order to do well. Thy flesh and pride is Mine enemy and will never relinquish it's rule to Me willingly. Ye all know that when a kingdom changes kings, the old king must either die or be exiled, else he will be constantly stirring up trouble to unseat the new king.

I, the new King, seek the seat of thy heart and emotions. Your old king, "flesh", "self", "ego", does not want to give up his old ways and must be put to death in thee. I expose the darkness of his ways and the uncertainty of his decisions and show unto thee how they fail to produce right action (in My opinion) in you, but rather are detrimental. Thus the battle between us rages on; you obeying self sometimes and Me sometimes, till ye are feeling torn apart and abused by both of us. Your flesh wars against My Spirit, and My Spirit wars against your flesh; and both want to be pre-eminent but cannot, for the seat cannot be shared. And you make the choice over who is ruling by your will and decision. Thus all seems crazy for a season till thou just give in and give up to My leadership authority in everything ye know. Then peace is obtained. Flesh goes into hiding, and wherever it pops up there is trouble (rebellion), but submitting to My known will, peace is soon achieved.

Behold, the fight for thy kingdom within need not be a long one. It all depends on thy desire to give up and to give in, desiring Me more than playing around any longer with self's lusts and decisions. Wherefore, WORSHIP strengthens your bond with My will and removes you farther from Self, and looking keenly at all the bad stuff being revealed in you makes you sure you want rid of the old king who ruled in his own knowledge, strength and wisdom, which proved only detrimental to you.

Enhance spirit knowledge whereby ye may [desire to] walk with Me; and hang not onto the old thoughts and ways of flesh, which seek to drown thee in thy old ways. Worry not what I am building every minute of the day for this is not faith but the opposite of it. Trust Me to know what I'm doing and to make of thee, My Creature, a thing pleasing in My sight, redeemed from that which was thy pain and downfall, bringing thee through the law of sin and death to be dead to it through My Righteousness, which I shall put upon you. For by the works of your flesh to please Me you cannot be justified, no matter how numerous they are. No, My righteousness can't be bought with money; tithes, offerings, no, not even 20%, 30% or 40% of earned income. It frustrates My Grace and Holiness to think you can buy your way into any kind of favor with Me. What need have

I of your currency? Give unto Me what I desire, namely your heart, your life, your present and your future, submitted unto My will. And where there is a true need, feed My hungry, clothe the naked, supply the widow and the orphan, for these are My true requirements and true religion indeed. [James 1:27](#)

Where ye see My true work going on ye may support it. But do not be regimented in the old Levitical order of duty to tithing. If ye are come(ing) into My New Covenant of Peace, know that such as ye offer unto Me, whether of monies or services or things, do ye from the heart poured out in love or do it not at all. For I cannot bless a begrudging giver. And if thou art poured out in love towards Me, ye will see all you have as Mine and ye only stewards of these things. Behold, therefore, hold all loosely and do not base your hope or security in them. For ONE of My natural disasters can and will take it all apart for you.

Behold, Beloved, I am the Master. Ye are the student. I only give thee what, in My wisdom, will help thee to grow and be cleansed, purged and purified. If My words seem like a sword, a hammer or a fire, know that they are always that way to uncrucified flesh. Self and flesh shy away from them for they mean death to self and flesh, but only according to thy willingness to incorporate them into thy life by contemplation and meditation on how they apply to *you*.

The “washing of regeneration” takes place by this process as My torrents of truth wash away all the old [way of] thinking and ye become a new creature by submitting the old mind to operate in the new mind of Christ, given you by these My messages, these classes and My words of direction and correction spoken directly unto you. Thus worship, submit and learn. We shall go as fast as your submission will allow. I can promise you that. Selah and Amen.

10-12-96 CW

[TOP](#)

ALL YOUR LIFE ARE LESSONS

All your life are lessons to be learned, fears to confront and seances to be judged. Spirits are to be acknowledged for what they are and do. Ye are to know the influences that intrude from without and that try to influence you. You are coming to learn how to control your kingdom; yea, the kingdom of thought; yea, indeed the thought life. You shall learn what be of your own device and inner concept as compared to that which be outward influence from spirits that tempt and them that seek to control you through fear or lust or incite unto proud thoughts or even religiosity.

For there shall nothing remain in you but stillness and peace by which you shall be maintained; then ye can truly say and know of a surety that you have control over your inward kingdom and will no longer be swayed and tossed about in your mind, spirit or emotions.

None of My Children can be Sons and Daughters; yea, soldiers in My Army, and effective until they win the inner fights that come from all directions. And confront all the inward fears that are a part of their life. I give thee power to tread on scorpions, to tread on serpents, and every form of wicked assault, but only upon that land your own foot conquers can you call your own.

Behold the illusion of fear of evil beings is conquered by the knowledge of them and the power I give unto you through My Name and My Blood. And surely they will try

to cause you to fear, that their works remain in the dark and hidden. But know within yourself your victory over them by My power and ye shall be victorious over all your fears.

Known then, unto you, will be their tricks, assaults and deceptions. And you'll be prepared thereunto. Behold, this is growing up unto maturity in Me. So again I say, Fear Not! For the Most High has authority and dominion over all these things. And you, dwelling IN ME, have also that same authority.

Ye will see the bondages others are under and declare against it by the leading of My Spirit. You will bind these powers over others, and loose them from their captivity. Yet understand it is everyone's own choice as to whether or not they, by their actions and/or willingness, allow them back in. In some cases, spirits will return bringing seven of their buddies and the last state of that person will be worse than the first. So wherein you bind in another and cast out, ye must fill that void in them with the loosing of My Holy Spirit upon them so that the wicked ones come not back again. Wherein ye can advise them against activity that re-introduces these spirits, do so. But whoso won't listen, it must be their own choice and decision.

Many have been turned over to Satan for the destruction of their flesh. You can only pray for their eventual turning. Understand that I do use turmoil or tribulation in the life as an effective teacher, that they may see, by the sorrowful result of their actions, not to pursue that thing again. Some take *years* in this progression of learning. Nevertheless, My work goes on, that I may lead them back to My Feet.

Children, look for My hand in your lessons. For many times ye are so taken up in the deeds of others who offend you that ye cannot but complain always and do not see what I would have *you* learn from their behavior. Keep your eyes open, therefore, for what I would teach *you*, and condemn not thy brother or sister for whom also I died, but rather *pray* for them. Don't cancel My lesson for yourself by always complaining. Do your own learning of lessons well, Beloved. Else I will have to repeat these painful lessons before you until you do. Selah and Amen.

10-12-96 CW

[TOP](#)

I CHOSE THEE; NOT THOU CHOSE ME

Behold, when thou regarded Me not, I, thy Redeemer, chose thee. Yea, I chose thee, not thou chocest Me, and I placed thee in the refiner's furnace of affliction to be readied and purified so that I might fashion thee into that which I would make. In thee I have placed that which is necessary to do My good work, and I now will bring you forth unto My glory, saith Jesus.

Those I have chosen was My decision. For I consult not with men, nay, not even with thee. For from the beginning was it ordained to be so that My Holy Spirit should rescue you from your wanderings and your testimony shall be to the rescuing of multitudes in the hour that I shall send thee forth. It is not what you know, nor what you have seen, but that which I have placed within you that you know not of yet. So take no credit, no glory for yourself.

For I choose the simple to confound the haughty and the wise. In the humble perspective is peace to be found and their faith is only in Me. From nothing shall I bring forth much and the end of it shall be as rivers of blessing unto those who hunger and

thirst for deliverance. I shall give unto you hope and you shall be freed to accompany Me unto the complete overcoming of all that held thee down and kept you back. To all who will receive of Me I shall give unto you to the measure you are willing to accept. Those who fully give shall fully receive Me in My fullness, and all shall marvel who view it; and all shall be ashamed who held back and received it not.

I, Jesus, place no limits upon thy redemption. Nay, only you, by being bound in fear and unbelief, will limit your borders of what I can and shall inhabit. To those who allow Me free reign I shall fashion and adorn thee and ye shall sparkle and shall be polished gems; “living stones” unto My glory evermore.

Submit with gladness to My Refiner’s fire and all dross shall be drawn away as I fill you with gladness. My love shall come upon thee as a firestorm and ye shall find complete restoration before thy Creator. Draw not away but draw closer unto Me and My furnace shall awaken within thee all that I am, and you shall see My fullness and stature being developed in your vessel. My righteousness shall spring forth and ye shall behold purity of vision.

10-13-96 WW

[TOP](#)

I AM THY GREAT PHYSICIAN

Peace that passes all understanding comes in the knowledge that I am in acceptance of all who call out to Me from the depths of despair, no matter how far or how low they may have fallen. To whom is forgiven little, they love little. But to whom much is forgiven, they love much.

Behold, I hold My hand out unto you, My lost and wandering sheep, whom the world considers “trash” and “worthless”. I say, Come to Me that I may heal the wounds and hurts of your soul, deeply buried. I am the Healer of your being; the only One who understands your deep needs. I can repair that which concerns you. Thus come to Me.

Be not afraid that I will not accept you. I judge not as man judges, but look upon the heart. And the heart desirous of Me I hear. So behold, come and ease thy fears. For I shall be unto thee strength and stability; though the world condemns thee, I do not.

Believe Me when I say, I Love you, My Creature, and only I can help to put your shattered life back together again. Only I can return structure to your life. Only I can bring peace to your troubled mind. The things you do I can fix if you will submit your heart to Me. I am the Great Physician; therefore, come to Me ye sick of heart. Fear Not. Were I as they have taught you in the houses of Christendom’s teachings, ye would have somewhat to fear. But know that, that “God” that they teach is like unto their own mind and reasoning, and is judgmental and condemning. But they have not known Me.

I take those that are low and seek to raise them up, but cast down the haughty and prideful. They kick those who are down and demand that they get up and do right, not understanding that it is not in man to correct his way. Christendom says, by man’s works he is saved. I say, it is only by My Grace that *any* of you are spared. And I long to shed forth My Grace on you this day, and to heal you, My Creature. For ***I UNDERSTAND YOU***. And *why* you do and have done as you have. There is no condemnation in Me toward your plight, knowing it wouldn’t make you better but only worse.

Therefore know and feel My Love and acceptance of you this day, and let us begin a new chapter in your life, filled with My strength, stability and joy. You are loosed

from the chains of addiction. By My own mouth I have declared it. Therefore believe that it is so. Therefore seek to experience your freedom and run not away from My hand. My Conscience shall lead you unto My Feet, wherein ye shall learn to walk with Me in peace. Ye have not chosen Me. I have chosen thee, and desire to bring you unto Myself to learn. Wherein ye have chosen things unholy, know that “Self” was and is ruling your inner kingdom, and wants very much to continue to do so. I ask you to seek to let Me rule, thus the unholiness and uncleanness will cease to be chosen.

Come to Me, My Creature; as Mine arms are outstretched to receive you. For you I also died, to the forgiving of all thy sins. Behold, I am Jesus, evermore your Friend and Protector, if ye will walk with Me. I offer you peace and freedom from the chains ye have known. Come unto Me. Only I can help.

10-3-96 CW

[TOP](#)

ABIDE NOT IN DARKNESS

Why abide ye in darkness when My Light is everlasting? If ye are beholding darkness and rotten fruit, then know ye have not found Me there. Behold, ye came to Me alone for your salvation. Did I disappoint thee? Do ye believe I am inept when it comes to your learning? No, but all must see it for themselves. There is no life for the soul in Christendom, but rules and regulations. Only in Me can Life and Light be found. You wish to run to the Source of Light that hears Me clearly. I say, again ye run to man to find Me. I say it is not necessary for you to run to any but to Me alone. Behold, I am the Voice of your conscience; ye know well when I speak. So ye have what you need if ye but apply yourself in diligence to seeking Me yourself, *on your own*.

I bring forth messages through the willing pens of some of My obedient ones. I bring forth a newsletter full of messages to lead and guide My people who know not how to find Me. Study these, but understand, these be not the wisdom of man, nor are you to seek to them [that wrote them], but to seek Me alone, for only I can help you. Encouragement shall come by Me alone. Study to show thyself approved unto thy God a workman that needeth not to be ashamed. Know the way to proceed is to place thy hand in Mine day by day as a little child, and listen for what I would speak to you. Desire My way over the ways of men and all their teachings, for I will certainly teach thee as ye rely upon Me.

Behold, I am thy Creator. I continue to be capable to create of thee a shining and polished vessel. But first I must remove thee from the rock pile I have found thee in. Worthy art thou if ye shall allow My refining. By thy heart's desire I shall judge it. By thy desire I am allowed to do My work or I am categorically rejected, and then ye would return to find all the light ye thought ye had turned to darkness.

Abide in My Light and it will become brighter to you. Allow that Light to come in and get brighter and brighter till thou art illumined with My brightness. Light equals understanding. Selah.

10-3-96 CW

[TOP](#)

HOW MUCH DO I RULE IN THEE?

The desire of the faithful is to see Me as I am. I say, look within and see wherein I am in thee in peace, in quietness, in patience, and in holy desire. For behold I am there. Wherein I am ruling your kingdom in peace, there is no squabbling over authority; no vying for supremacy with you. But all is at peace and rest, ye having stopped wrestling with Me. For behold, your “self” wants what it wants and tries the boundaries of My permission in desires to wander. But as an obedient child these need to be put to death on Mine altar, burned up, this resistance in thee. For thy good I tell thee these things, that ye will cease to fight Me over decisions, for the hour is very late and ye would resent My being lenient on you and letting you play around unwarned, only to find yourself unprepared at the time of My Coming.

To the extent of peace within you and inner quietness you can see how much I rule in you. If much inner strife is evident then know the self life is striving against My leadership. Allow whom you will to lead you, for your will truly is sovereign; but I would have you to relinquish control to Me, that I might bring you unto My peace and rest. Saith the Holy One. I would that the striving and confusion cease within you. I would that ye would be all Mine; totally submitted to My will and purpose. And not Mine sometimes and your own sometimes. Behold, dual motivation comes of a Judas spirit and nature that will turn on Me and betray Me in a time of crisis. Let all your will be submitted unto My will and I will lead you safely.

Other kings thy heart has known were not so giving, but were tyrants and kept you locked up in chains by force. But as I am the Most High, I change not. I shall not share the throne of your heart with any other. If ye decide ye would that another reign there, even once in awhile, I will relinquish it unto their domination or to your domination, for I rule by permission only in all of you. Thus know thy kingdoms become My kingdoms only by a willing possession, and I shall wrap no chains about thy neck. Only be serious about your decision for there is no time left to play. Saith thy Redeemer.

10-3-96 CW

[TOP](#)

A PARABLE OF UNITY AMONG BRETHREN

Once upon a time there was a righteous and wise king whose heart was pure before his God, and the Lord’s hand of blessing was upon him so much so that He gave unto him the stewardship of a new and blessed territory. To the king was given the commission to occupy and to reap all that it contained for his people. As the king sought unto the Lord seeking His guidance, he was impressed by the Spirit to send four of his most faithful servants to survey and explore the new land and to report their findings unto the king and unto the people.

As the king searched the land throughout his kingdom to find four worthy of such commissioning, he was led to choose one who saw by the Spirit of the Lord, one who heard by the Spirit, one who spoke by the Spirit and one who walked in the Spirit. For the wise king knew that in them would be no competition, nor any conflict, and each would present a divergent perspective that would congruently fit into a complete report.

As the four went forth, each one did according to his particular talent; one watched, one listened, one wrote and the other walked, according to what the Spirit of the

Lord led them to learn and great was the reward of their efforts in behalf of the king and his people. At their return all in the kingdom came to understand all that was contained in the new territory. The King said unto the four at the end of their report, "Since thou were faithful in thy task and ye have done a great service unto Me and for our people, forever shall ye be remembered in My kingdom and our people should learn of thy selfless service so that others might seek to follow likewise."

Christ is the wise King who chooses us according to His wisdom and places us where we can be most effective in His service. If we employ the talent given us, together with the talents of His other chosen in unity, then we shall be found of a good report and our works shall endure eternally to the positive advancement of His Kingdom unto ourselves and all others around us.

As it has been said before; "Let not the left hand know what the right hand is doing: until they come together in unison and clap together unto the glory of God. One is not above or below another, but all, if faithful unto that which they have been given, make the body complete. For in the body there are those who see, those who hear, those who speak and those who walk; all according to the same Spirit, thus is the body unified and all the watchmen are of the same mind. Our Head hears the report of all with equal attention and considers not one to be of more value than another in the final report. Selah!
10-14-96 WW

[TOP](#)

I BLESS YOU, MY HOLY WORKERS

O come, all ye holy, chosen unto My good work of the Kingdom, and sit ye at My Feet. My lessons will be eternal and to thy benefit; good food unto thy souls. For dry and barren are the teachings of Christendom, thus be ye refreshed and encouraged by the words of My mouth evermore.

Seek not the praises of man or men. Care not if they receive your person. For My words ye are called to speak without regard to any, high or low, and it then be their responsibility unto Me how those things are received by them. My prophets were always a rough lot, unlearned and unlicensed or degreed; sent from their field of labor unto the haughty of the churches. They did not receive them or their words because they were not of fine learning or dress, but in their hearts burned the fire of My Love, My Spirit of Holiness, My compassion and mercy, yet the firmness of My words.

Beloveds, I call thee not because of thy fineness of learning, neither by thy immaculate dress, but because of thy humble submittedness to Me. And know that the world shall never accept you because of these things, yet are ye Mine and most holy unto Me because that your inner temple has been dedicated unto My habitation; thy mind and heart committed unto ONENESS with My Spirit, and thy mouth sanctified unto My use. Such as you, and ONLY such as you, can I use to reveal My eternal purpose and plan, because ye care not so much for what the world desires and runs after; but because ye have sought to learn THE TRUTH at My mouth, and sought not to corrupt it by thine own imaginings of what should be, nor sought a seat of greatness before men, but one of lowliness of mind and humility of heart; yea, even at My Feet. Wherefore I have chosen thee as first-fruits among all the companies of the earth to bring forth My messages of Truth and Light; to rescue them that sit in darkness under the teachers of darkness, and who are held captives under their spell. Behold I give unto thee power to accomplish My

work of redeeming souls out of that darkness and captivity, to lead them safely unto My Feet.

Thus are ye My holy heavenly ambassadors of truth, and unto them doth My Light of Truth shine brightly through thee, lighting the way of the path they should travel to get to Me, their God of Truth, evermore. O behold the happiness of My heart for that ye have submitted yourselves unto My work, and not followed your own minds of how things should work. And your prayers unto Me are most precious. Thus is My hand of blessing upon your work that ye do as led by My Holy Spirit and with thee I am well pleased.

“Blessed is he that cometh in the name of the Lord of Hosts” without licenses or degrees or any outward authority from man or his colleges. Ye are taught and led by Me, the Eternal. And though men recognize not Mine authority as greater than their own, they shall in due time and season. For the keeping of holy days and feasting days shall be abolished by Me and all the kingdoms of men shall fall. And that which is not rooted and grounded in Me shall shortly pass away and be as if it never was. The remembrance of it cut off from the minds of men, as their kingdoms are exposed in the revealing of the greater Light that I bring them through you, and yes, the deliverance of My Creation from the darkness of man’s dominion over them; ye, the age of reason.

And so, for some of you I say, be heartened, be enlightened by the joy of these My words. If ye are being led by Me and work only at My command or leading, though your work be considered small, yet rejoice and know that I pile not on you more than ye can at present do, and that My strength shall accompany you to carry out My wishes here in the earth kingdom, and that ye are not fit to be judges of the extent of the work you are called to do, for ye cannot as yet view it’s parameters nor know it’s ripples as it moves out into eternity. Thus be glad for the place you have been given, well suited are ye to the task unto which ye are called. And know that My Holy Spirit doth follow behind you with signs ye know not of. Be not caught up with these signs, nor even focus upon them lest ye be lifted up in the pride of your hearts unto thinking ye are somewhat. Signs following are MY business and unto MY glory. And ye, My mirrors of Myself in the earth, are to reflect My glory, not to absorb it unto thyself.

Thus commit all thy works unto the founding and establishing of My people yet bound in Christendom’s laws unto Me, and Mine everlasting Kingdom in the earth. And have no other particular goal in mind, or even a ministry of your own. For behold, names mean nothing. By My Spirit shall ye be sent as the wind, no man knowing whence ye came nor whither ye went from them. Thus titles of ministries mean so little and indeed become an hindrance as your enemies will then have a focal point upon which they can pinpoint you with their blasphemy and mightily trouble thy peace.

I could have “set up shop” in one location and had all interested coming unto Me and Me going nowhere but ever being at rest in Mine own house. How long would you think I would have survived? My ministering thrived only in the fact that I was unknown and unsettled, moving to and fro continuously, seeking My Father’s lost sheep in every place. Thus Mine enemies knew not where to find Me, nor even how to contact Me, thus they could not hound Me nor sabotage My work. I made no prior arrangements in every town I sought to enter but came totally unannounced. I spoke to all who were there, avoiding none. Some were there to torment Me in every place. And where there was much fighting and unbelief I could do little or nothing for them. Wherein I sought to

confront the leaders of the religions of that day, it was only by the leading of the Spirit of My Father, who constantly guided Me along the way. I was in no hurry to confront them on My own.

It was the will of My disciples that I reveal Myself and take My rightful place over the leaders. Also the zealots of the people desired to forceably make Me King. But it wasn't time for that yet. I was among you to serve and to be that Light, pointing the way unto Truth, and establishing pardon and thus a way to be reconciled unto My Father, for all men who would receive it. And to show all of thee a pattern of Love and equality and brotherhood. To show you by Mine own life and example the way to view and to petition Our Father, thy Creator. And I had no time for glory seeking, though it be rightfully Mine, but taught patiently, being secure in My place as a Son before My Father, knowing that in life and in death what I was and am to Him changed not, no matter the blasphemy or calumny spread about Me by the blindness and evilness of men. Thus I pleased My Father in that I did not puff Myself up among you, but remained a servant for your sakes for an example of lowliness before My Father. But I backed not down from My belief for no man, nor did I shy away from confrontation with them who disagreed to save My life, but knew My place of grace and had pity on them who were blind. So though I could have killed or at least silenced them who opposed Me to the further oppressing of many, yet I worked in the midst of their opposition and their blind rage and blasphemy, giving all the ability to make up their own minds, knowing their wills were sovereign.

And thus must ye also do with all your brothers and sisters. Stand not in the way of any man's choice, and seek not to convince them beyond their will (for indeed they will be of the same opinion still) but let every man decide, without pressure from you, the way which he will take; and look unto Me for support in that ye do, for "numbers" will depress you and cause you to falter in your step. Ye look to see great numbers coming willingly into My Light of Truth. But remember My words that *few* would even *find* My strait and narrow way, and that there was a question as to whether I'd find *ANY* faith at My return. That work ye do, do unto the praise, honor and glory of thy Creator, letting the abundance or numbers of believers who agree be HIS business. For ye can by no means control it or lord over it, for it is spread all over your world; thus ye cannot see it nor know it anyway. Just rule well your own spirit and seek to judge nothing before the time I return. Then ye will see clearly when thy sight be blended with Mine, and ye then will have some idea of the scope of *your part* of the work.

Just know the harvest is white, and lying thick in the ground, with few to gather it in My strength and wisdom. Scattered are the wheat amongst the tares, and only I know who the true wheat is. Ye will not know except ye be keenly exercised in spirit perception, for they all look the same and most speak the same. Thus know no one after the flesh, nor even after outward work or even vice; for ye know not the spirit and heart of that one, nor their desire after Me. Judge ye therefore only by spirit knowledge and glory not in the "holy-acting" flesh of any man. ***By their fruit ye shall know them,*** though their outward works be not yet perfect in thine eyes.

Even so, My angels are amongst men as "bums" and "hobos" to see how ye will react to them and to their outward appearance. Turn ye not away the dirty, smelly stranger but seek to hear his words and to sense the spirit by which he comes. By this judge, and by this only. Thus ye judge correctly.

Little Children, Love one another and be patient and kindly affectioned towards one another; even as I gave unto thee Myself for an example. In this all shall know ye are My true disciples if ye display My Love to one another and respect unto all men concerning their choice. Let your future remain in My hands and your travels and ministering requirements. Ye know not what I bring. Selah.
10-14-96 CW

[TOP](#)

BECOMING LIVING STONES IN MY TABERNACLE

Prior lessons have dealt with inward and outward addictions. My Children, I, thy Redeemer, say unto you that inward or outward, all addictions are the same unto Me and I must treat them the same. In My view, condemnation is unto the church as crack cocaine is unto the ghetto. For both are on the road to self-destruction.

Those who condemn others see themselves as “better” than others. Yea, they think themselves to be somewhat; as having obtained, but I say unto you that unless you have found the completedness of My perfection in My fullness, ye have obtained nothing. Self-righteousness is the evil root from which condemnation blossoms and it’s end is the destruction of all it encounters or occupies... It is the poisonness of pride and only I can resurrect you from the death it brings unto thy and My spirit. For as long as you are blinded by the failings of others you will never overcome or even see your own failings, and will ever fall short of what **I AM**. It shall be a millstone around your neck and will cause you to drown when the storms of life come against you.

As I have told you before, “only imperfection is bothered by that which is imperfect.” That which is flawed is continually searching for the cracks or failings of others and will never accept that all are full of weaknesses. Only I, Jesus, was without the blemishes of humanity and was not overcome by them. Only by submitting to My Father’s will did I learn the value of His perfection. Only as I walked where He led did I come to understand His purity coming forth...

As I was so must you become. I concerned not Myself with the outward failings but sought to expose the hidden, concealed, inward flaws. For the outward crack only causes the stone to splinter, whereas the inward crack, though not visibly exposed, can cause the whole rock to be broken and to become unrepairable, never again to be reunited as one.

That is why I say that all should look inward so that thy own flaws, those not seen, might be shown unto thee. Come unto Me that ye might be repaired, or later ye may find that thy stone was rejected by the Master Builder; for I shall not build with that which will not stand the strain upon it as later levels are added to My Tabernacle of Wisdom.

To those who seek encouragement, I say encourage others; for there is no encouragement in condemnation, nor is there any love. Love is the mortar between the stones which unites all into one sure building. Those of My choosing will be those who love one another as I loved them. It shall be the impetus by which all their works are driven as they travel together towards overcoming.

Condemnation’s chapel is built without that mortar and as time goes on and that building settles, it’s stones will topple one from another until it will be a heap of rocks, unable to be useful unto it’s builder or occupant.

The difference between reproof and condemnation is that a condemning spirit tears down with no hope of restoration in it's judgements. Whereas the Spirit of reproof dwells not upon the failure but exposes the flaw and shows an avenue of escape whereby the spirit might ascend above it and encourages one to come higher.

The way of man seeks only to build a chapel; but I have declared that My Spirit will build within thee a tabernacle of Living stones. Those stones are those who are laced together in unity, submitting willingly together according to My purposes and plans. They shall know Me and shall see Me in each other, in joyful acceptance that though they were flawed, yet I, in each, restored them to be of great value unto Me. Together they are the tabernacle of My habitation, and the building cannot be complete without all of them.

For all have fallen short and do continue to fall short of the glory that I have reserved and ordained to be visibly evident unto and within them. For I must wash, shape and polish all My Living Stones. It must be MY work, for only by My Holy Spirit can it be effectively accomplished according to My specifications. If I wash thee not, then ye shall have no part with Me; nor I within thee. Submit to My hand and be ye cleansed within of thy addictions, and rest in the fact that I will wash all the mud that is without in My time and in My way. That which I do for you I will do for all who will be chosen, selected to be those Living Stones in My Tabernacle. For I will complete that which I begin, and it shall sparkle when it is completed. Selah!

10-14-96 WW

[TOP](#)

A TALE OF TWO HIRELINGS

In a far off land there was a sheep farmer, who had too many sheep to count. There were too many for him to tend, so he sent forth to find those he could hire to assist him. To all he inquired of, he said that he would pay them wages and would give unto them every second sheep born of those under his care as a bonus, so that they could begin to acquire flocks of their own. For he was a righteous man and sought not to exploit those in his hire.

In all the land he found two men who accepted his offer. To each he entrusted one hundred of his finest sheep. Each took his hundred and set off to the hillsides to find good grazing lands. Each went a different direction, so that there would be plenty to eat.

The first man was filled with delight and saw the opportunity afforded him an escape from his poverty, and he sought to become the best shepherd possible. As he traveled across the countryside, it was fraught with difficulty, but he kept his sights set upon the welfare of the sheep entrusted unto his care; and had his master's best interest ever before his mind. There were times when he had to place his safety and comfort in jeopardy to protect the flocks, and he intimately knew each within his herd. In difficult delivery, he would stay by the mother's side until she had brought forth, and was vigilant to see that all were vibrant and full of life. There were times when one sheep would wander away from the herd and he would search diligently until it had been found. Sometimes he had to seek through mud and briars, his flesh would be torn by the briars, yet he rejoiced as each was freed of the bramble and returned unto the fold again. No task was too much, for his sheep became as his children. When one would fall he was quick to right it again, and with love would he hug the animal. At the end of the season,

when all had agreed to meet the master, this “good shepherd” now had two hundred in his fold.

The other man started out to be a good shepherd, but the hardships along the journey took their toll upon his resolve. The rain and the cold wore him down and he began to think unto himself that these were not his sheep, but they belonged to his master. He began to see only to his comfort, as necessary to survival until the appointed time of his meeting again. He was not vigilant, but would stand by his campfire warming himself, and would shout at the lost sheep, never caring to go where they were to rescue them. In birth, he would lay down to sleep and would awaken to find a dead mother or a dead lamb. “That’s the way it’s supposed to be”, he reasoned. “You win some and you lose some; surely my master knows this, for he has been a shepherd.” He sought not out the good grazing lands but left the sheep to find their own food so much so, that the sheep became lean and began to lose their strength to go on.

Finally, the time came to descend to the meeting point; not a minute too soon to please him. So he found all that he could muster and began along the way. When a sheep was too weak to go on, he kicked it and called it names without any compassion for it’s condition. When one wandered away he refused to seek it out. “For I must be there at the time appointed and cannot dirty myself; ole dumb sheep!” he reasoned.

In the valley below waited the master, ready to harvest his wool. The first man arrived in torn and tattered clothes, totally unkempt and smelly, but with his two hundred sheep, well fed and pleasantly satisfied. The master was well pleased and richly rewarded the man with his wages and fifty sheep, which was half his increase. As they stood talking, the man thanked the master for the opportunity to be of service in his hire.

Meanwhile over the hill came the second, all clean and finely pressed, but his herd only numbered twenty and they were lean, starved, and without much for coats of wool. The master was angry with the second hireling and had to control his anger. “I gave you an opportunity to make something of yourself and entrusted you with the best of my flocks and you regarded them not, nor did you respect me enough to care for them. Look at you, all clean and appearing as worthy, for you are only concerned with your own welfare.”

The master paid him his hire, even though it cost him his profit from the wool of the first hireling. For the master was a righteous man in all his dealings. The twenty sheep he gave unto the first, for he knew that he would care for them in his own flock that now numbered seventy. He thanked the first for his faithful service, but the second he ran away from his presence in mercy, lest in judgement he require his life for the lives of those he allowed to be destroyed.

For as Jesus is the Good Shepherd, the Master over multitudes of sheep, we must learn the shepherd’s nature. All of us are hirelings unto the time appointed, that we should meet again and must account for those entrusted unto us. The world are the lost sheep of the house of Israel, and we, like Him, are to rescue them. As He went to where they were, so must we, without regard for filth or smell, or even our own security or comfort. For as we protect them; as we lay our life down for them, do we become as He is and come to see Him in His fullness.

Our will must ever become the Master’s will and His Spirit must guide us through the mud into the brambles, where we, torn by the thorns, might learn His love for all His sheep; and we must not regard one above another. For all are equal in His sight and He

loves them all, no matter where they have fallen or become trapped. We must become His hand to right that which cannot get upon it's feet, and to nourish them to complete wholeness; then will we find His peace evermore round about us.

O Lord, let us not become so selfish as to become as the second hireling; but build within us thy faithfulness, that we might put thy sheep ahead of ourself and learn to not be reluctant to go where you might send us to do thy good work; and to restore that which was lost or broken in the completeness of thy love and acceptance for all the sheep in thy fold. Let our reward be that we rewarded thee as we tended that which thou hast entrusted unto us.

10-15-96 WW

[TOP](#)

WHOM GOD CHOOSES

There is an old saying that a young man should be raised up in the way of his fathers; and if he be trained up in their way, he would never depart from it. And there is a story of a man who had 12 sons, strong and bold, of whom he was very proud. Of his sons, he prided himself most in the eldest, who was sure to make the man proud.

Then one day a prophet was sent to his house by God, to anoint unto God who God would show to him was to be His chosen; His king-elect among the 12 boys. The eldest eleven were brought before the prophet, who examined each of them carefully, then sought the Lord's guidance on who should be the one. When no further guidance was given, the prophet inquired if these be all the sons he had. These sons had been raised in the traditions of their father and he was surely proud of them and dismayed not one among them was chosen. "Yes", the man declared, "I have one son else, a 12 yr old, who tends my sheep". "Go and get him", the old prophet said, "for I find not the one I seek among these." So the young boy was brought before the prophet, and immediately he knew this boy was the one for whom he had come. "But what about My older sons, who are trained and learned much better than he?" said the father. "This boy, unlearned and as yet too young for service, has found favor in the sight of God, above all your other sons, and I anoint him according to the word of the Lord unto me, as the future king of Israel." said the prophet.

Now the young boy had not been so learned or trained up in the way of his father. Finding grace in his ignorance, having learned pureness of worship, David succeeded in the eyes of the Lord, and in all Israel there was not found a more humble worshiper than he. Thus it goes to prove the point that training up a child in the way of their fathers does not qualify them in the eyes of God; nor does order of birth or even birthright make one worthy to be a king or a prince; but humbleness of heart and pureness of desire and worship and respect are the qualities God chooses.

Knowledge puffs up, but humility obtains that high seat that knowledge covets but can never reach. And training up a child in a perverse way never qualifies them to be considered good or worthy. In the last day when many think to be rewarded because of age or years of service, the anointing will pass by them unto the one with the child-like heart and no training, who maintained humility and a low esteem of himself, yea, an eleventh or twelfth hour worker. Selah.

By no means suited to the task, He who has done the choosing shall also train up after His own manner, the kings and priests of His choosing for His work in this hour, while the others jealously stand by, watching.

It is not of man that wills it to be so; nor by man who tries to make it so; but by God's decision and choice as to who He shall have to rule over His Kingdom's dominions in the earth. Selah.

Thus all, learned and unlearned, pay heed to the anointing of God in this hour, for it be the hour of His choosing. May you, in all humility and lowliness of mind and heart, be prepared unto His Choosing. Amen.

10-15-96 CW

[TOP](#)

MY HOLY SPIRIT WILL NOT BE BOUNDED

When My people, who are called by My Name, cease to be bounded by a finite imagination, they will come to see that in My infinite wisdom "I AM" has placed no boundaries upon their walk. Then will they understand that My Holy Spirit will not be confined to swimming in a roped off sea, nor will He remain chained in the fenced off yards that they have made and reserved unto their denominations. For if ye believe that all things *work together* for good unto them that are called according to My purpose, then you must come to see that I meant *even all things*. For My Spirit works with both the left and the right hands; and independently they both do My good works according to My good purpose and My plan. Though one knows not what the other is doing, nor can they understand the outcome of the other's labors in My behalf. Allow My Spirit the freedom to move with whichever hand He chooses, and allow the complete body to be edified by the fullness that I AM, and learn to walk where He leads you, do that which He bids you and enter into all the places that He opens unto you; then, and only then, will your understanding blossom into wisdom of eternal vision. For I, as a Spirit, will not be bound nor led according to your ideas, but you must step forth to learn what I would show unto you if you will come to know the truth.

Those who will not leave their own yard (doctrines, thoughts, denominations) are condemned to ignorance by their own fences, and will never come to see Me in My fullness. Just swimming in safe seas is not enough, for I have given you dominion over whole oceans; and I expect you to exercise the authority that I, Jesus, have bestowed upon thee. To overcome, you must enter into that territory and allow Me to show you the victory over all thy enemies if you are to conquer thy foe.

Those who stay within their own fences reserve the unknown, the uncharted, to become the enemy's stronghold. They have no pure faith. For in boldness I send thee forth to cast down these strongholds; first within thy own kingdom, then without in the enemy's camp. By My Holy Spirit shall My true soldiers ravage the countryside and rout the enemy encampment as He directs them over the mountains and valleys; but He will not be on doubt's leash.

Seek ye Him and He will show unto thee My complete overcoming. If you are to know Me, you must know Him and follow His direction in all thy ways and in all thy steps, if ye know Him not then ye are leading yourself to certain defeat and complete destruction awaits you, for though flesh wars with flesh, only Spirit shall overcome spirit, and all flesh's attempts will only leave thee torn asunder at the enemy's hands.

Move not unless I guide thee, but go where I say go without delay or complaint, and let My hand give thee confidence to overcome, for I already know the outcome of all things and can only do that which you allow Me to do. To move alone or to move ahead of Me will only lead to your ambush and your defeat. Wait upon Me and I shall clear your way and prepare those I send you to, then will they receive you and your message. No other way will work in the times ahead. Remember, you can save no one, not even yourself; it is ME IN YOU that can redeem all.

10-15-96 WW

[TOP](#)

THE HUSBANDMAN'S ORCHARD

There was a certain husbandman who planted an orchard. He carefully nourished and tended the trees therein, and all but one of them grew handsomely and blossomed in their season. Try as He might, the one remained a twig; but patiently He persisted in it's behalf, never losing hope that it, too, would finally bear fruit.

All His neighbors looked upon the twig and said, "cut it down and cast it into the fire, for it takes away from the beauty of the others." But the Husbandman heeded not unto their complaint; and He patiently, lovingly kept His faith of the twig's return and spent long hours fertilizing and nourishing it.

Then one day the twig began to grow and to be covered with leaves. It was the Husbandman's delight, for His faith and effort in it's behalf shamed the neighbors. Yes, this twig was now nigh unto becoming as the other trees in the orchard and was fast overtaking them, and it had the sweetest smelling blossoms of all the trees the Husbandman owned. Years of toil and prayer had paid off and He could hardly contain Himself as He awaited the twig's first harvest.

As the season continued, the Husbandman continued to watch the development of fruit on all the trees in His orchard and He noticed that the twig's fruit grew larger and it's branches were more full than any of the other trees. Then came the harvest as the twig's branches were so heavy laden that they touched the ground; and the Husbandman could hardly wait to taste it's long awaited harvest.

Then the time came and all the neighbors came to help in the harvest of the orchard. And they were amazed. "Is that not the twig that refused to branch and flower?" they inquired. To which the Husbandman said yes and all tasted of it's beauty. It was the best and most nourishing of any they had ever tasted, and all were blessed by it's overcoming unto the harvest.

We are the twigs in the Lord's orchard. And without Him patiently, lovingly giving His all for us, we never bear fruit. By His faithful attention and never giving up on us, though we and others would cut us down and burn us, are we allowed to continue to adorn His garden. All of us must learn His lesson well. For some bloom early; some bloom late, but none can tell the value of His fruit until it arrives and is visible within us to our neighbors.

The Husbandman knows that all He plants will bear fruit; and He faithfully waits for it to arrive, no matter how long it takes, and He casts none away. Neither should we be in a hurry to cut and burn that which He planted, or we rob ourselves and others of His completed glory within the orchard. As some seem to linger, we should work harder and more compassionately to *wait as long as it takes* for our brothers and sisters to blossom

and to bear the best fruit; for it is the delight and glory of He who planted it and the best nourishment unto all of us.

10-15-96 WW

[TOP](#)

MY TRUTH NEEDS NO DEFENSE

Where the Spirit of the Lord is there is unity. Where He is not there is stiffness, hardness, obstinacy and calumny. Hear how righteousness and holy humbleness makes man less a contender and more given to *Love* his fellow man and to respect him, even if he is blind. The churches of Christendom are full of spiritual gladiators, wielding their “swords of truth” against one another that they may compete for the grand prize of “greatest in knowledge”. Who wins? **NOBODY**. Rather everyone loses.

Sincerely talking about the experiences of God to the praise of God brings not out these weapons. It is when a person feels threatened in their belief that they bring out their combativeness. And so shall they do against My words, which are as a fire, a hammer and a sword unto them.

A gross mistake have they made who hold onto the old doctrines and ways, and set like concrete to remain therein, stiff and unyielding. For to cease to learn and grow is spiritual death, even in the midst of living, which is always progressive.

To think of obtaining, in so stiff and unyielding a condition, any good thing from Me is ludicrous. For I can give nothing good to them who’s hearts are closed unto My LOVE. And they that know not LOVE know only rules, doctrines and such.

Whosoever ye be, close not your hearts to Love. Be not as the clam, slamming tightly closed at the first sign of what ye percieve to be trouble. This unyielding demeanor sees Me and My Truth as trouble; meaning that you will miss it, will close your heart, mind and life to it’s movings, and ye will miss what you’ve been seeking to see because of fear and obstinance.

I changed “Saul” to “Paul” after his blindness taught him that he could not see clearly nor judge anything or anyone; and after 3 years of dry and barren desert life, being taught, led and fed only by Me. For he was a very great Pharisee. And because *he* knew so much, and was **SURE** that he did; he became no ally but Mine enemy, to the persecuting of them who followed Me in truth. Stiff and unbending, his prayers were ceremonious, but not holy. His sincerity, only in ridding Israel of heretics. Behold, how many of today’s Pharisees are this way? Look around you. No one wants to call themselves a Pharisee, nor to consider it’s traits to be in them. No, religious pride in your works and your stand in your beliefs are much too strong for that.

Behold, I offer you a clue: he that is NOT a Pharisee will fall on his knees in utter prostration of spirit and beg Me to remove all Phariseeism from his character. He that IS a Pharisee will continue with his superficial ceremonious prayers and would not feel he did anything wrong.

The one is “Cain” and the other “Abel”. The one which is in the spirit of “Cain” will always be out to sacrifice only the blood of his righteous brother by jealousy, by judging inwardly his brother and by the cruel spirit of murder. A spiritual gladiator, defending what he defends as “God’s Truth” with what he deems the “sword of truth”. Thus he has taken God’s Holy word which was meant to heal, save and redeem, and the

“Sword of God” and murders with it in competitive debating rather than in humble sharing, and lost the Life of My Spirit, saith the Lord.

Look upon you, My people, and know ye that your hands are red with the blood of your own brothers and sisters in your competitiveness; and know where there is much wounding because of your debates. Wherein flesh rises up ye cease to have a friendly or humble conversation and end up with one friction-laced situation, where the atmosphere becomes charged with competitive spirits. Ye cease to look in Love and now self rules king in you and you stand with your own sword drawn.

Behold, there can be no unity in this. And none who draw out swords, even swords made from My words, shall enter into My Kingdom. Without the SPIRIT of My words, those words are just words, points of defense, of arguing and of contention. When shall ye know My LOVE, which rises above all and conquers all? For behold, if self were dead ye would not need to defend him. And if ye were in LOVE, ye would not need to defend the truth I’ve revealed to you. For in LOVE you would realize that It stands on it’s own merit; and that there is NO WAY to defend it, but only to pass it along; it being every man’s choice to hear and receive or to forbear.

Beloveds, open your hearts to LOVE; **PURE LOVE** that needs not to defend or be defended. Ye of My Body who embrace My Love, ye shall know the “being knit together in Love”, for you have put away your swords of knowledge to be without arms against your flesh and blood bretheren.

But ye who are afraid still keep your arms and yet wound and murder quite regularly. Ye cannot be knit to anyone till ye get condemnation, judging and competition to die in thee; to where you rather *receive the offense in Love*, yielding it up to Me for clarification. But rather, ye are like blinded rats, trapped in the corner by My Light of Truth, vowing to fight bravely unto the finish, knowing not that My Light is LOVE to your spirit, but death to your flesh-self.

Know ye to such the war will rage on, and unity cannot enter. Give unto Me all your knowledge. Turn in your swords of knowledge that I may distribute to you LOVE. For ye will not catch bees with vinegar and hyssop. And ye cannot unite that which refuses to yield itself to Love and to relinquish it’s own uniqueness to blend into ONENESS, which must occur in My Chosen.

Beloved, LOVE YE ONE ANOTHER. AND SUBMIT THY SPIRIT OF CAIN TO ME FOR THE REMOVAL OF IT. I BID THEE COME AND SACRIFICE SELF, EVEN ALL OF IT.

10-16-96 CW

[TOP](#)

THE NATURE OF SAUL AND CAIN

O the nature of Saul; of Cain, the evil one, not ready to do righteously but rather to slay the righteous to eliminate competition! The one ready to defend self rather than to put self to death. I declare death to that selfish and self-righteous spirit that rules in it’s own strength of knowledge, saith the Eternal. It shall have no place in My Kingdom; and shall never rule in My provinces. For I intend to rid My Millennial Kingdom of all things that hurt and defend, so that peace, truth, equity and love might reign for a thousand years.

So all ye who love calumny; all ye who hold to your own opinion, offer up such to Me and be rid of the evil nature of competition, or know that ye will be left out of My Eternal move, even the deliverance of My Creation. Selah.

10-16-96 CW

[TOP](#)

TAKE NOT MY NAME IN VAIN

Your eye and gaze must be upon Me, My people; not upon My servants, My writers, or upon any other. Your relationship must be personal with Me, and becoming every day a tighter union life experience, else it is not a sincere one. There are many who apply the title of “Christian” to them, yet they walk not with Me nor have any true knowledge of Me or My Truth.

Ever in sincerity seek to come closer in your walk with Me. So shall holiness and righteousness be established in thee. So shall ye not carry My Name in vain, in other words, in vanity for good show; but carry it in truth, word and deed. Selah and Amen.

1-17-96 CW

[TOP](#)

“ZEST FOR LIFE”

“Zest for life” is what motivates some people to seek out life’s adventures and thrills, and they who have this “zest” seem to be on top of the world and have “happiness” filling them. But look again, and over a period of time, and see how this manufactured attitude seems to cease to work, and depression and trouble begins to plague them.

Life comes in stages of good times and bad times. And anyone can psyche themselves up with positive thinking and positive speaking for a season and fool everyone as to what is deep, underlying all this outward mockery and denial. But sooner or later when pressures and stresses become too much, these types will also succumb to depression, anger and guilt. For there is no way man can avoid it, regardless of what he tells himself. Thus know that “zest for life and living” is something worked hard to maintain and it belies the deep inner turmoil and pain by outward shows of happiness.

Look unto the ghettos. See ye any truly happy, or filled with this “zestiness”? The only truly happy ones in ghettos know Me and thus know peace, which is not by their own psyching up, or by positive thinking and speaking, but is because of ME indwelling in their lives.

Behold and know, a passion for life and for living to make a difference where giving and helping is involved is never seen in the atheist or the gnostic, but found only in them on whom My Holy Spirit is resting. Not a passion to succeed, as in sporting events or winning games; but for life itself and for helping others come up to new heights, or in feeding or clothing the needy.

Behold, “zest” is not from Me, yet can mimic Me and My walk. Be not deceived, My Children; them that walk not by My Holy Spirit direction are none of Mine. My “Holy Inspiration” is upon some who have a capacity to help, who claim no outward religiousness, but have a deep inward sense of the needs of others less fortunate. “Holy Inspiration” comes not from human nature, but from Me. Many want to honor these, and usually, unless they need to request the public’s participation in their acts of benevolence,

they'd rather not tell anyone what that they are doing. They do not seek notoriety for such deeds. I strengthen their hands and bless them for such deeds of benevolence.

Man's honor means little to those who from the heart give of their money or services or things. Behold, Mine honor is the only honor worth seeking in these matters. But that which seeks to advertise it's deeds of benevolence, I cannot bless their works, nor the hands that do them, for they receive and solicit honor from men.

Be not deceived. Positive thinking and positive speaking can be just an act and a mind set that is human in origin, and will fail to bring the desired result in it's season. Whereas the true and abiding faith, which I am the Author of, claims things that are not yet seen as if they already were. In this we have a parallel of the attempts of human faith in works vs. godly faith which comes from a close union life with Me. A hope that abides all things holds them steady through all the storms of life. But what man can concoct from his fallible human brain in the form of optimistic outlooks in the face of crisis will usually be devastated. For no power is there to buoy him up against the storms that rage.

There are doctrines being taught in some houses of Christendom who teach a positive speaking - positive thinking - positive motivation which cannot deliver any of you. And though you have hope in the message you have heard of Me from these doctrines, know that in order for things to work towards your favor, certain conditions must be met or applied, else in time of crisis that hope will fall flat and the light of psyched up joy will fade and ye will find these words to be true: that the doctrine or belief or outward claim without the substance of Eternity in it failed to deliver you. Meanwhile it is elevated in your thinking as the doctrine of the elite class of Christians, and thus they take great monies from My people for these motivational courses, calling it "Christianity" (Charismatic movement). This also mimics "zest for life".

I feel sorry for My people who are thus deceived by such things; who embrace not My Cross, nor their own, to the death of their flesh-self. For theirs is a kingdom of deceptiveness unlike most others and most covetous. Beware therefore, My Children, for if it looks too good to be true, it usually is... Selah.

10-17-96 CW

[TOP](#)

FOSTER GUARDIANS VS. THE TRUE PARENT

Behold, the thief has tried to steal My people away from Me, and lied unto them about the way I considered them so that they would submit willingly unto their captivity. Like a child kidnapped and told that their parents did not love them or want them anymore, My Children have grown up thinking I did not love them but waited with My judgement gavel to hit them over the head with every time they were bad. Their substitute home and foster guardians beat and abused My Children and made them to believe that this is "Love".

But I say, regardless of what they were raised to believe concerning Me, their True Parent, I will again draw them back unto Me and will reveal My True Self unto them to their joy and gladness. They shall cease to be afraid of Me and will seek to bring forth true friendship with Me and disdain those foster guardians who used to beat and lie to them and treat them so disdainfully for the sake of the checks. For they used My Children only to further themselves and their own kingdoms, and regarded not the day in which repentance and certain judgement would come upon them.

Some have grown up under the captivity of the foster guardians and tried to love their captors and to pattern their lives after them. They have become like unto their foster guardians, trying to find acceptance in that bad situation, hoping to appease them and Me in their wrong ideas about Me and how I judge. I have pity upon their blindness, but know that all who have truly sought unto Me in their hearts have come to have a clearer view of Me. But those who have sought only to conform to the views of their captors have sought Me not; and thus stood in their arrogance learned from them, becoming also, abusive foster guardians.

Your world is full of the teaching of wrong ideas, so Little Children who are fortunate enough to find My words, I say, Look up to the True Light now shining and cease to believe the lies that have been taught you about Me. You were not willingly orphaned and thrown away by Me; but were snatched from Me by the thieves of this day, before you could truly learn of Me how I am, in love to you all. Believe them not; succumb not to the fate of your older brothers and sisters, siblings who were stolen away before you, but come and seek Me out on your own, for I am not far from any of you. And My way ye will love, and My wisdom, if ye will seek to see it through My revelation of it to you.

Care not to leave the cruel foster guardians who raised you, for you were Mine from thy beginning. And they hold thee not in righteousness, but are the thieves who kidnapped you and bonded thee to them in your captivity so that ye have no choice but to conform. Though all the world tells you to conform to their doctrines, believe thou the words of thy Creator, thy True Parent; who never stopped loving you and hoping for your eventual growing up to come looking to find Me. For every orphan dreams of finding their true parent to see where they actually came from. I call thee home unto Me, My kidnapped Children, who will hear and return to Me, saith Jesus thy Redeemer. Cry unto Me from the lands of thy captivity and I will meet with thee there and take thee out and unto Myself where we shall again walk together as *one*. Selah and Amen.

10-17-96 CW

[TOP](#)

MOVE ONLY WHEN I MOVE YOU

“For the Son can do nothing of Himself, but what the Father sayeth and doeth, so doeth the Son likewise.” saith the Mighty One. So can ye, My precious Sons and Daughters; only do and say as thy Father doeth and sayeth; for only in this manner can ye follow the leading of Holy Spirit and succeed. For your own ideas have only failed and continue to do so; your own ideas limited by the finiteness of your wisdom, your vision, and your judgement of the things you have seen and heard.

Trust not those things, nor your limited judgement of them. For surely ye see not the whole picture, nor can ye fathom that which seethes just below the surface. In that which is hidden ye do err in vision and stumble in judgement, saith the Most High; and so you cannot worthily judge it.

Be still until I move you; and speak not until ye hear My Voice. Soon My Trumpet blasts will be heard throughout your nation in battles of shaking and in My proclamations of victory. [Isaiah 30:32](#) Ye know not nor see the spirit principalities that be involved and what they do and seek to reveal as supposed “truth”, and how I shall reveal their trickery.

Be apprised to know and understand that only My wisdom shall conquer and My plan and purpose succeed; and ye must be in unity with Me that this mighty move succeed. So be not independent but seek to blend with Me. My Holy Spirit is your General and ye must wait till He moves you else ye go out in zeal to be defeated by your enemy, and your end will only be scorn and mockery by all. Thus heed My call. And move only at My command. Selah, saith the Commander General of My great army in white.

10-19-96 CW

[TOP](#)

ZEAL, IMPETUOUSNESS AND MY TIMETABLE

The wisdom of the Most High is not given to the rash, nor to the impetuous, but unto them totally submitted unto My leading by the Spirit. Impetuosity shuts off the flow of Holy Spirit words till the one submits himself to My timing for those things to be brought forth. Thus ever follow My leading, else in zeal you will foul all My plan.

Behold, secrets of wisdom be given you. Some to hold onto, and some to share. And ye must be sure of My leading as to what is to be done with it. When I broadcast unto My Sons and Daughters, sound ye faithfully. But My wisdom revealed concerning times and seasons is not given unto all, who broadcast in impetuosity. Thus heed Me as to what to do always, and move not ahead of Me. For surely many are moving ahead, knowing not My timetable; but from zeal sound their trumpet uncertainly. And thus My people know not what to do.

My call must be synchronized, organized to make a clear and certain sound. Many voices are uncertain and they sound not yet in harmony with My others because of the pollutions of their own thinking being involved and included.

Know ye the *strong impression of Holy Spirit* from fleshly zeal seeking its own importance and cause. Thus ye know the difference between My impetus and flesh's zeal to proclaim that which I have not permitted you. I wish to open My secrets to several who are ready; but all are not worthy to hear them. So be led of Me in all ye do diligently, and ye will not fail Me nor your brothers and sisters whom I lead you to share with in this hour. Selah.

10-19-86 CW

[TOP](#)

SEEK YE MY "OBTAINING FAITH"

"And He spoke, and it was done"... Embrace it; sit down in it and become comfortable in its precepts. For to speak is to create, according to My Spirit; and there is nothing man or men can do to stop this kind of Spirit impetus.

For unto those of "obtaining faith" this shall become a reality. Not a myriad of useless words and works and prayers for permission, but the impetus of Holy Spirit will lead My Sons and Daughters unto this: "for I know that if ye speak the word only, it shall be done." *This be obtaining faith.* Selah.

Get used to it. For the power comes not in long and loquacious prayers, but the power be lying in the impetus of My Spirit living within; and when you speak ye shall receive whatsoever thing ye have asked, when ye are one with Me, Christ Jesus.

“And He touched them, and they were made every whit whole.” Again, this be by obtaining faith performing the greater works promised in Mine end time ministry. The Sons of God will not be begging Me, their Father, for favors of healings or miracles, but they will know that by their obtaining faith in Me, when they shall ask a thing it will be done by just a touch or a word spoken. No working up to anything, nor loud loquacious prayers, but they shall obtain for they have obtained Me, who walks and talks and does My own work, through them. Selah.

To their own glory nothing shall be done, but unto Mine alone.

Thus all be taking a lesson from this. If I had done, in disbelief, as the churches do when praying for the sick, I would have been all worn out and few would have had healings from Me.

Sons, gird up the loins of your minds. For end-time works will be *spontaneous*. Daughters, ye need not plead with Me but speak the word and overcoming, obtaining faith shall give you your desire. For thus is My Father glorified that such as were the works I did, that YE might come to the power of obtaining faith to do them also. Therefore seek ye obtaining faith. Amen. Saith your Elder Brother Jesus.

10-19-96 CW

[TOP](#)

CLEANSE YOUR ROBES UNTO HOLINESS

Christendom's garments be spotted, wrinkled and dirty. Indeed old rags of self righteousness does she wear before Me. All are unrighteous and unclean unless I wash them, groom them, and bring them unto purity.

Know ye, sons of men, the washing of regeneration; even the washing of water by My words. For if I wash you not by Mine own words unto you, ye have no part with Me, nor I with thee. For thy works will be works of uncleanness, unholiness and impurities inwrought all through it. Mixtures of your reason shall be ingrained all through it as leaven, leavening the whole thing and ruining it. Ye must come unto Me for thy cleansing, for ye can in no wise do it yourselves.

Behold Me in purity, ye sons and daughters of the King; for impurity cannot abide in My Holy Presence. Ye see yourselves as righteous when all ye have are filthy robes. I say, in Me dwells all good cleanness and ye cannot be clean in yourselves holding to the doctrines of Christianity; no matter what you have been taught.

Therefore come to Me in all humility desiring that I wash thee completely; and then desire not again the mud pits of slavery under Christendom's dominion. Be not as the sow who wallows again after thou art washed, but let thy fidelity be unto Me, thy True Husband, if ye would be Mine Holy Bride in her spotless white attire.

My Children, Mine admonition be serious because the time of My Wedding Feast is truly at hand. So come while ye can and wash your garments in My blood, that ye may receive of Me My Righteousness, to cover all your form. For behold, with it ye can come unto Me, and without it ye cannot.

Christendom tricks you into thinking ye are ready for My Heavenly Kingdom, but what if she has lied? Can ye go back and remedy your situation when you find out, for yourself, her deception? Best ye come unto Me now if you are serious, and lay ye at My Feet in utter prostration of thy spirit, that I may clothe thee as ye ought to be so that ye

may be prepared, fully adorned as My Bride should be, and be found complete in Me, your Bridegroom. Come! The hour is late. Selah and Amen.

10-19-96 CW

[TOP](#)

THE WEDDING PREPARATION

My Sons and Daughters, My Children, delight yourselves in Me. Praise Me, rejoice in all things. Let Me be the heartfelt expression of your entire being. I want to love you and express that love by bestowing My favor. My gifts are boundless and greater and you will experience them fully if you don't waiver. Pass My tests; go through life's many tribulations. Pray for one hour and I will deliver you from temptation. When you think on Me all day, all life's troubles and cares will pass away. Think of yourselves as a Bride in preparation. You are engaged to the soon coming Messiah. He is eager to greet the ones yielded in a life of consecration. For those *spiritual virgins* who know the Son by *daily* association.

Return to your first Love with the Lord of lords; be consumed with His thoughts and deeds so that your whole purpose in life will be looking forward to the time in which He will reflect His image to all who are in need. With great urgency press in immediately to the high calling without delay. A moment's hesitation or procrastination could mean a lamp not filled with oil on that day.

O church, heed the warnings! Heed the trumpet's blast! My desire is for you to cast aside your idols and cares; everything that you are holding onto, that in eternity will not last. Hearken! Change your ways! For these are the last of the last days.

8-10-96 JG

[TOP](#)

2 Thessalonians 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2:5 Remember ye not, that, when I was yet with you, I told you these things?

2:6 And now ye know what withholdeth that he might be revealed in his time.

2:7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Matthew 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

21:36 Again, he sent other servants more than the first: and they did unto them likewise.

21:37 But last of all he sent unto them his son, saying, They will reverence my son.

21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

21:39 And they caught him, and cast *him* out of the vineyard, and slew *him*.

21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

21:41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Matthew 20:1 For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

20:5 Again he went out about the sixth and ninth hour, and did likewise.

20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

20:9 And when they came that *were hired* about the eleventh hour, they received every man a penny.

20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

20:11 And when they had received *it*, they murmured against the goodman of the house,

20:12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

20:14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Matthew 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Hebrews 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

1 Kings 12:25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

12:27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

12:28 Whereupon the king took counsel, and made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

12:29 And he set the one in Bethel, and the other put he in Dan.

12:30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan.

12:31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

12:33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

Matthew 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

18:30 And he would not: but went and cast him into prison, till he should pay the debt.

18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Isaiah 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

55:8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

Isaiah 30:32 And *in* every place where the grounded staff shall pass, which the LORD shall lay upon him, *it* shall be with tabrets and harps: and in battles of shaking will he fight with it.

[TOP](#)